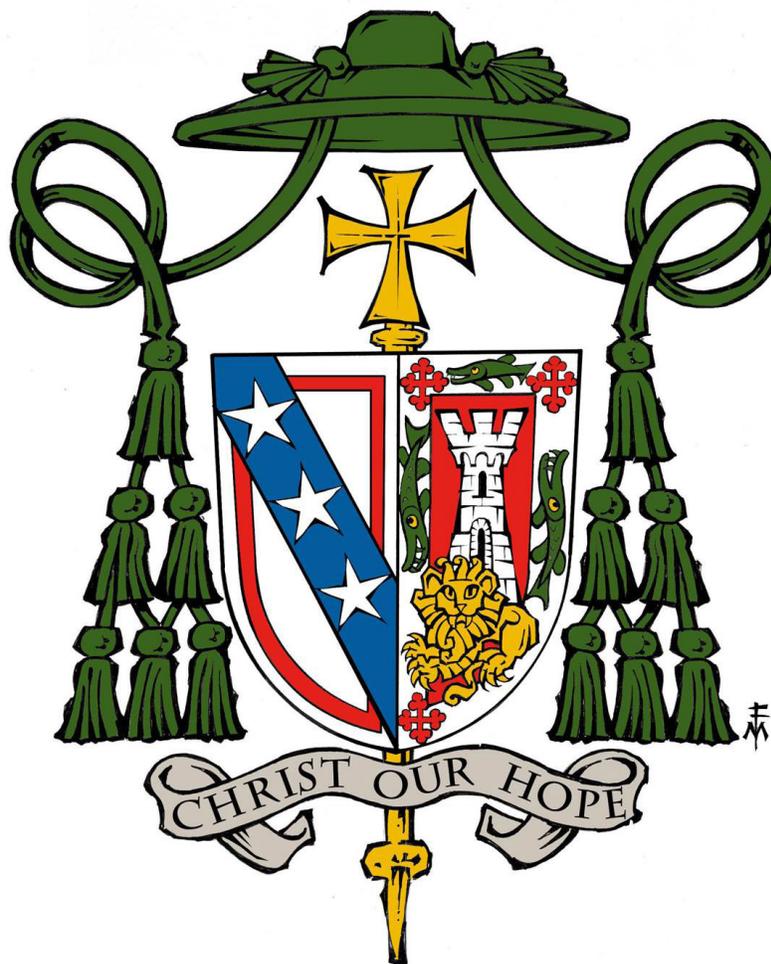


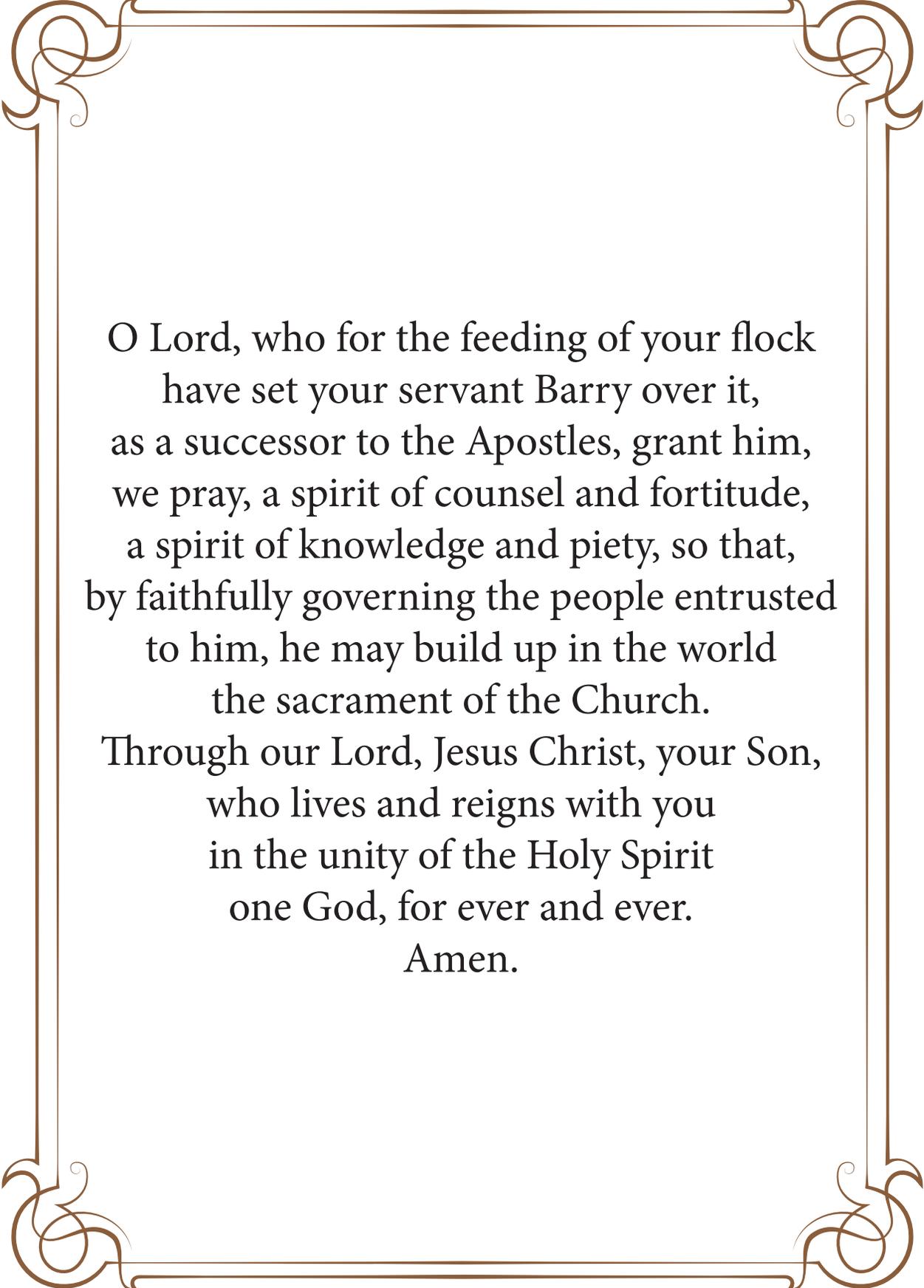
**The Celebration of the Eucharist
for the Installation of
His Excellency
The Most Reverend Barry Christopher Knestout
as the
Thirteenth Bishop of Richmond**



Friday, the Twelfth of January
Two Thousand Eighteen
Two O'Clock in the Afternoon

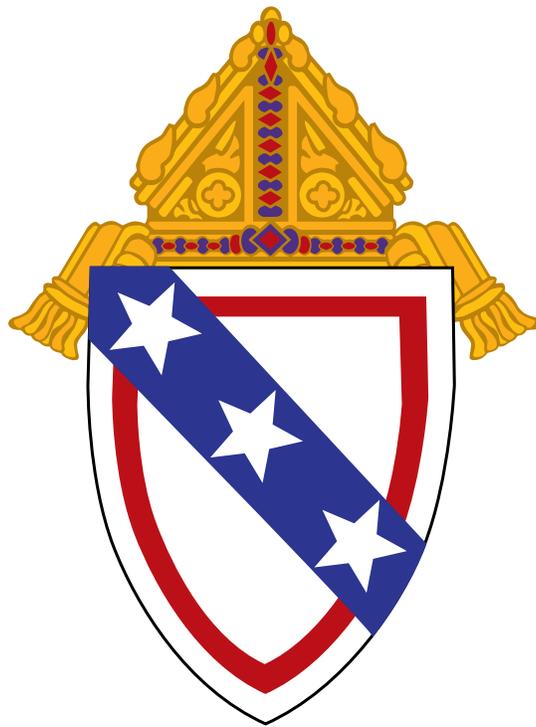
The Cathedral of the Sacred Heart
Richmond, Virginia





O Lord, who for the feeding of your flock
have set your servant Barry over it,
as a successor to the Apostles, grant him,
we pray, a spirit of counsel and fortitude,
a spirit of knowledge and piety, so that,
by faithfully governing the people entrusted
to him, he may build up in the world
the sacrament of the Church.
Through our Lord, Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit
one God, for ever and ever.
Amen.

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The Cathedral of the Sacred Heart
Richmond, Virginia

His Holiness Pope Francis



His Excellency
The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States of America



His Excellency
The Most Reverend William E. Lori
Metropolitan Archbishop of Baltimore



His Excellency
The Most Reverend Barry Christopher Knestout
Thirteenth Bishop of Richmond



Biography of His Excellency The Most Reverend Barry Christopher Knestout



Bishop Barry C. Knestout was born on June 11, 1962 in Cheverly, Maryland. One of nine children, he grew up in Bowie, Maryland, where he attended both Catholic and public schools. He received a bachelor's degree in architecture from the University of Maryland in December 1984.

He attended Mount St. Mary's Seminary in Emmitsburg, Maryland, where he earned a Master of Divinity degree in 1988 and a Master of Arts degree in 1989. He was ordained a priest for the Archdiocese of Washington on June 24, 1989.

Assignments after ordination include: associate pastor, St. Bartholomew's Parish, Bethesda, MD (1989-1993); associate pastor, St. Peter's Parish, Waldorf (1993-1994); priest-secretary to Cardinal James Hickey (1994-2004); executive director, Archdiocesan Office of Youth Ministry, (2001-2003); priest-secretary to Cardinal Theodore McCarrick (2003-2004); pastor, St. John the Evangelist Parish, Silver Spring (2004-2006); and the Archdiocesan Secretary for Pastoral Ministry and Social Concerns (2006-2008).

Named Monsignor by Pope John Paul II in 1999, Bishop Knestout was then named Moderator of the Curia in April 2007 and assisted Cardinal Donald W. Wuerl in overseeing administrative affairs.

Bishop Knestout serves as the Regional IV representative on the USCCB Committee for the Protection of Children and Young People. He is the Episcopal Moderator to the Diocesan Fiscal Management Conference as well as the Episcopal Moderator of the American Catholic Correctional Chaplains Association. He is a Fourth-Degree member of the Knights of Columbus, a member of the Order of Malta, and the Equestrian Order of the Holy Sepulchre of Jerusalem.

Pope Benedict XVI named him auxiliary bishop of Washington and titular bishop of Leavenworth on November 18, 2008. He was ordained a bishop by Archbishop Donald Wuerl on December 29, 2008.

On December 5, 2018, Pope Francis appointed the Most Reverend Barry C. Knestout, Auxiliary Bishop of the Archdiocese of Washington, as the thirteenth bishop of Richmond. His Mass of Installation was celebrated on January 12, 2018, at the Cathedral of the Sacred Heart in Richmond.

Prelude Welcome

Cathedral Brass with Mr. Christopher Martin, Assisting Organist

Very Reverend Monsignor Mark Lane
Diocesan Administrator

Introit (Choir)

Please stand

*I will look after my sheep, says the Lord, and I will appoint a shepherd to pasture them,
and I, the Lord, will be their God. Ezekiel 34:11,23-24*

Reception of the Bishop in his Cathedral Church

*Bishop-Designate Knestout is met at the doors of the Cathedral and greeted by
Reverend Monsignor Patrick Golden, Rector of the Cathedral,
who presents him with a crucifix for veneration.*

Then Bishop-Designate Knestout blesses himself and those present with holy water.

Processional Hymn

All Creatures of Our God and King
Lasst Uns Erfreuen

1. All crea - tures of our God and King, Lift up your voice
2. O rush - ing wind and breez - es soft, O clouds that ride
3. O flow - ing wa - ters, pure and clear, Make mu - sic for
4. Dear moth - er earth, who day by day Un - folds rich bless -
5. O ev - 'ry one of ten - der heart, For - giv - ing oth -
and with us sing: Al-le - lu - ia! Al-le - lu - ia! O burn - ing sun
the winds a - loft: O praise him! Al-le - lu - ia! O ris - ing morn,
your Lord to hear. O praise him! Al-le - lu - ia! O fire so mas -
ings on our way, O praise him! Al-le - lu - ia! The fruits and flow'rs
ers, take your part, O praise him! Al-le - lu - ia! All you who pain
with gold - en beam And sil - ver moon with soft - er gleam: O
in praise re - joice, O lights of eve - ning, find a voice.
ter - ful and bright, Pro - vid - ing us with warmth and light,
that ver - dant grow, Let them his praise a - bun - dant show.
and sor - row bear, Praise God and lay on him your care.
praise him! O praise him! Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

6. And you, most kind and gentle death,
Waiting to hush our final breath,
O praise him! Alleluia!
You lead to heav'n the child of God,
Where Christ our Lord the way has trod.
O praise him! O praise him!
Alleluia, alleluia, alleluia!

7. Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluia!
Oh praise the Father, praise the Son,
And praise the Spirit, Three in One!
O praise him! O praise him!
Alleluia, alleluia, alleluia!

The Introductory Rite

Greeting

Most Reverend William E. Lori
Metropolitan Archbishop of Baltimore

Archbishop: In the Name of the Father, and of the Son, and of the Holy Spirit.

All Present: **Amen.**

Archbishop: Peace be with you.

All Present: **And with your spirit.**

Archbishop Lori greets all present and then introduces the Apostolic Nuncio.

Presentation and Reading of the Apostolic Letter

Please be seated

Most Reverend Christophe Pierre
Apostolic Nuncio to the United States of America

*Archbishop Pierre reads a translation of the Apostolic Letter
from His Holiness Pope Francis appointing
Most Reverend Barry Christopher Knestout
as the Thirteenth Bishop of Richmond.*

Archbishop Pierre presents the Apostolic Letter to Bishop Knestout.

*Bishop Knestout shows the Apostolic Letter to the College of Consultors
and all present in the Cathedral.*

Seating of the Bishop

*Archbishop Lori and Archbishop Pierre approach Bishop Knestout
and lead him to the chair (cathedra).*

The Bishop receives the crozier and is seated as the Bishop of Richmond.

Greeting of the Bishop

Various diocesan, ecumenical, and interfaith representatives greet the Bishop as a sign of welcome.

Priests:

Rev. Msgr. Thomas Miller
Retired

Rev. Charles Ssebalamu
Saint Jude, Christiansburg

Rev. René Castillo
*Chaplain at DePaul Hospital, Norfolk; Maryview
Hospital, Portsmouth; and Holy Apostles, Virginia Beach*

Rev. Miguel Melendez
Blessed Sacrament, Harrisonburg

Permanent Deacon and Wife:

Rev. Mr. Bob Young and Diane Young
St. Joseph, Petersburg

Religious:

Sister Anne Marie Stegmaier, I.H.M.
St. Pius X Church, Norfolk

Sister Mary John Slonkosky, O.P.
St. Mary Star of the Sea School, Hampton

Mother Kathy Ullrich, O.C.S.O.
Our Lady of the Angels, Crozet

Brother Vincent McDermott, O.S.B.
Benedictine Abbey, Richmond

Seminarians:

Mr. Anthony Ferguson
Theological College, Washington, DC

Mr. Benjamin Fleser
St. Mary Seminary and University, Baltimore, MD

Mr. William Douglas
St. John Paul II Seminary, Washington, DC

Lay Leaders:

Mr. Charles and Mrs. Theresa McPhillips
Blessed Sacrament, Norfolk

Ms. Christine Thomas
St. Peter, Richmond

Mr. Marín and Mrs. Lorena Sanchez
Blessed Sacrament, Harrisonburg

Mr. Mike and Mrs. Sydney Farnum
St. Anne, Bristol

Ecumenical:

Rt. Rev. Shannon Johnston
Bishop of the Episcopal Diocese of Virginia

Rev. Thomas L. Joyce
*on behalf of Bishop Sharma Lewis
United Methodist Conference*

Interfaith:

Rabbi Gary S. Creditor
Temple Beth-El, Grove Avenue

Imam Ammar Amonette
Islamic Center of VA

Gloria

Please stand



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav'n-ly King, O
God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the righthand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

Bishop: O God, in the covenant of your Christ
...
one God, for ever and ever.

All Present: Amen.

The Liturgy of the Word

First Reading

Isaiah 61:1-3, 6, 8-9

Proclaimed by Mrs. Katie McMaster, Associate Director, Office of Christian Formation

El espíritu del Señor está sobre mí,
porque me ha ungido
y me ha enviado para anunciar la buena nueva
a los pobres,
a curar a los de corazón quebrantado,
a proclamar el perdón a los cautivos,
y la libertad a los prisioneros;
a pregonar el año de gracia del Señor,
el día de la venganza de nuestro Dios.

“Yo les daré su recompensa fielmente
y haré con ellos un pacto perpetuo.
Su estirpe será célebre entre las naciones,
y sus vástagos, entre los pueblos.
Cuanto los vean reconocerán
que son la estirpe que bendijo el Señor”.

El Señor me ha enviado a consolar a los
afligidos,
los afligidos de Sión,
a cambiar su ceniza en diadema,
sus lágrimas en aceite perfumado de alegría
y su abatimiento, en cánticos.
Ustedes serán llamados “sacerdotes del Señor”;
“ministros de nuestro Dios” se les llamará.
Esto dice el Señor:

Reader: The word of the Lord.
All Present: **Thanks be to God.**

Responsorial Psalm

Psalm 195

Christopher Willcock, 1977



Second Reading

Ephesians 2:19-22

Proclaimed by Dr. Marie-Claude David, Immaculate Conception Catholic Church, Hampton

Brothers and sisters:
You are no longer strangers and sojourners,
but you are fellow citizens with the holy ones
and members of the household of God,
built upon the foundation of the Apostles and prophets,
with Christ Jesus himself as the capstone.
Through him the whole structure is held together
and grows into a temple sacred in the Lord;
in him you also are being built together
into a dwelling place of God in the Spirit.

Reader: Palabra de Dios.
All Present: **Te alabamos, Señor.**

Gospel Acclamation

Please stand

adapted from *Christus Vincit*, Noyon



I am the good shepherd, says the Lord, I know my sheep, and mine know me. - John 10:14

Gospel

John 21:15-17

Proclaimed by Rev. Mr. Guillermo Gonzalez, Deacon of the Word

Deacon: The Lord be with you.

All Present: **And with your spirit.**

Deacon: A reading from the holy Gospel according to John.

All Present: **Glory to you, O Lord.**

En aquel tiempo, le preguntó Jesús a Simón Pedro: “Simón, hijo de Juan, ¿me amas más que éstos?” El le contestó: “Sí, Señor, tú sabes que te quiero”. Jesús le dijo: “Apacienta mis corderos”.

Por segunda vez le preguntó: “Simón, hijo de Juan, ¿me amas?” El le respondió: “Sí, Señor, tú sabes que te quiero”. Jesús le dijo: “Pastorea mis ovejas”.

Por tercera vez le preguntó: “Simón, hijo de Juan, ¿me quieres?” Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería, y le contestó: “Señor, tú lo sabes todo; tú bien sabes que te quiero”.

Jesús le dijo: “Apacienta mis ovejas”.

After the proclamation of the Gospel:

Deacon: The Gospel of the Lord.

All Present: **Praise to You, Lord Jesus Christ.**

*Please remain standing until the Book of the Gospels is placed on the front of the ambo.
All are seated for the Homily*

Homily

Most Reverend Barry C. Knestout
Bishop of Richmond

Prayer of the Faithful

Please stand

Read in Spanish by Dr. Marie-Claude David

For Pope Francis; Bishop Barry Knestout, who begins his ministry as Bishop of the Diocese of Richmond; and all the clergy, that the Holy Spirit may continue to guide and inspire them and keep them faithful to Christ and his Gospel, we pray to the Lord.

Read in Tagalog by Mrs. Rosario Igharas

For civil officials, that they may be inspired by God's Word and work for justice and peace in our world, we pray to the Lord.

Read in Vietnamese by Mrs. Vy Barto

For the faithful of the Diocese of Richmond, that our shared mission of evangelization may lead to the strengthening of God's presence in the world, we pray to the Lord.

Read in Korean by Mrs. Angela Yun

For Christians around the world who are persecuted for their faith, that they may be blessed with the courage and strength to follow the Lord in spite of the hardships they endure, we pray to the Lord.

Read in Swahili by Mr. James Mwangi

For young people discerning a vocation to the priesthood or religious life, that they may accept Christ's call to offer themselves in service to the Church, we pray to the Lord.

Signed in American Sign Language by Mrs. Elizabeth Leitch

For the sick, the homebound, and the suffering, that God's healing touch may bring them peace and comfort, we pray to the Lord.

Read in English by Mrs. Katie McMaster

For those who have died, especially Deacon Thomas Knestout, the father of Bishop Knestout, that they may experience peace and rest in our Lord's loving care, we pray to the Lord.

The Liturgy of the Eucharist

Preparation of the Gifts

Gifts brought forward by Catholic school and parish children and youth

Please be seated

Offertory *(Choir)*

I Was Glad
Charles Hubert Hastings Parry
(1848 – 1918)

I was glad when they said unto me: We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem,
Jerusalem is builded as a city: That is at unity in itself.

O pray for the peace of Jerusalem:

They shall prosper that love thee.
Peace be within thy walls: And plenteousness within thy palaces.

Psalm 122: 1 - 3, 6 - 7

Please stand

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

All Present: **May the Lord accept the sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Bishop: Receive with kindness the offerings we bring you

...

Who lives and reigns for ever and ever.

All Present: **Amen.**

The Eucharistic Prayer

Bishop: The Lord be with you.

All Present: **And with your spirit.**

Bishop: Lift up your hearts.

All Present: **We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord our God.

All Present: **It is right and just.**

Sanctus

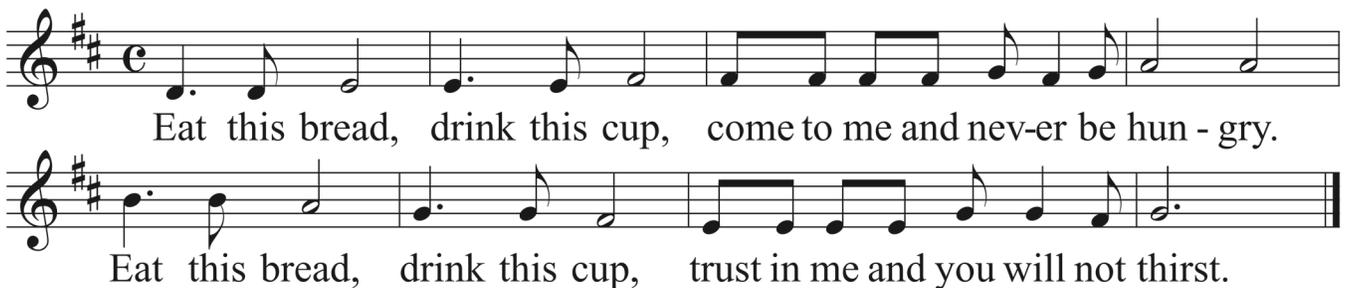


Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, 2010 GIA Publications, Inc.

Please kneel

Memorial Acclamation



Eat this bread, drink this cup, come to me and nev - er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; Adapted by Robert J. Batastini, b. 1942 and the Taizé Community, 1984
Tune: Jacques Berthier, b. 1923 © 1984, Les Presses de Taizé

Doxology and Amen



A - men, a - men, a - - - men.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

The Communion Rite

The Lord's Prayer

Please stand

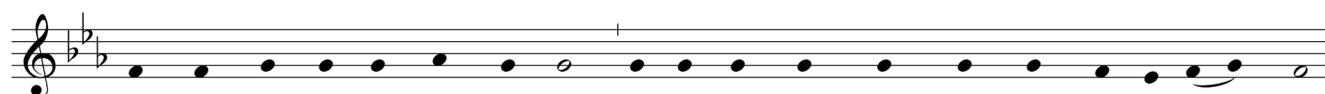
Robert Snow



Our Fa-ther,* who art in heav-en, hal-losed be thy name; thy king-dom come;



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread;

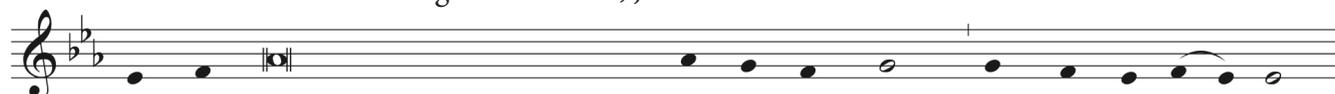


and for-give us our tres-pass-es as we for-give those who tres-pass a - gainst us;



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Bishop: Deliver us, Lord, we pray, from every evil,
...
and the coming of our Savior, Jesus Christ.



For the kingdom, the power, and the glo - ry are yours, now and for - ev - er.

The Rite of Peace

Bishop: The peace of the Lord be with you always.

All Present: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

Lamb of God (*Schola*)

Missa Tu Es Petrus
Giovanni Luigida Palestrina
(c.1525-1594)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God,
You take away the sins of the world,
have mercy on us.

Lamb of God,
You take away the sins of the world,
have mercy on us.

Lamb of God,
You take away the sins of the world,
grant us peace.

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All Present: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Guidelines for Receiving Holy Communion

United States Conference of Catholic Bishops, 1996

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Antiphon *(Choir)*

*It was not you who chose me, says the Lord, but I who chose you
and appointed you to go and bear fruit, fruit that will last. Cf. John 15:16*

Communion Hymn

Gift of Finest Wheat
Kreutz, arr. Latona

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a common time signature (C). The melody is written on a five-line staff. The second staff begins with a treble clef, the same key signature, and a 3/4 time signature. The melody continues on a five-line staff. The lyrics are written below the notes.

You sat-is - fy the hun-gry heart With gift of fin-est wheat; Come
give to us, O sav-ing Lord, The bread of life to eat.

Text: Omer Westendorf, b. 1916
Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, b. 1922
© 1977 Archdiocese of Philadelphia

Communion Hymn

Eat This Bread, Drink This Cup
Taize/Berthier

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of two sharps (F-sharp, C-sharp), and a common time signature (C). The melody is written on a five-line staff. The second staff begins with a treble clef, the same key signature, and a common time signature. The melody continues on a five-line staff. The lyrics are written below the notes.

Eat this bread, drink this cup, come to me and nev-er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; Adapted by Robert J. Batastini, b. 1942 and the Taizé Community, 1984
Tune: Jacques Berthier, b. 1923 © 1984, Les Presses de Taizé

Upon returning to your seat, please kneel or be seated.

Communion Anthem (Choir)

Ave verum corpus
Colin Mawby
(b. 1936)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit aqua et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

(Ascribed to Innocent VI, d. 1362)

Prayer after Communion

Please stand

Bishop: Let us pray.
Nourished by the Sacrament of your Son,
...
Through Christ our Lord.
All Present: **Amen.**

The Concluding Rites

Final Blessing

Bishop: The Lord be with you.
All Present: **And with your spirit.**

Bishop: Blessed be the name of the Lord.
All Present: **Now and for ever.**

Bishop: Our help is in the name of the Lord.
All Present: **Who made heaven and earth.**

Bishop: May almighty God bless you,
the Father, + and the Son,
+ and the Holy + Spirit.
All Present: **Amen.**

Dismissal

Deacon: Go in peace, glorifying the Lord by your life.
All Present: **Thanks be to God.**

Recessional Hymn

O God beyond All Praising
Thaxted

1. O God be-yond all prais-ing, We wor-ship You to-day
2. Then hear, O gra-cious Sav-ior, Ac-cept the love we bring.
3. O God, Al-migh-ty Fa-ther, Cre-a-tor of all things,
And sing the love a-maz-ing That songs can-not re-pay
That we who know your fa-vor, May serve You as our king.
The hea-vens stand in won-der, While earth Your glo-ry sings;
For we can on-ly won-der At ev-'ry gift you send,
And wheth-er our to-mor-rows Be filled with good or ill,
O Je-sus, Word In-car-nate, Re-deem-er most a-dored,
At bless-ings with-out num-ber And mer-cies with-out end:
We'll tri-umph through our sor-rows And rise to bless You still:
All glo-ry, praise and ho-nor Be Yours, O sov-'reign Lord;
We lift our hearts be-fore You And wait up-on Your word:
To mar-vel at Your beau-ty And glo-ry in Your ways,
O God, the Ho-ly Spi-rit, Who lives with-in our soul,
We hon-or and a-dore You Our great and might-y Lord.
And make a joy-ful du-ty Our sac-ri-fice of praise.
Send forth Your light and lead us To our e-ter-nal goal!

Text: Michael Perry, b.1942, © 1982, Hope Publishing Co.
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934

Postlude

All ticketed guests of this Installation Mass may join us in the ballroom of the Altria Theater for a reception immediately following the liturgy. Please be sure to have your ticket to present for admittance into the reception.

*The Altria theater is located on the corner of Main and Laurel,
to the right as you exit the main doors of the Cathedral.*

Ministers of the Liturgy



Principal Celebrant

His Excellency

The Most Reverend Barry Christopher Knestout
Thirteenth Bishop of Richmond

Concelebrants

His Excellency

The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States of America

His Excellency

The Most Reverend William E. Lori
Metropolitan Archbishop of Baltimore

Archbishops

Bishops

Priests

Assisting Deacons

Rev. Mr. Guillermo Gonzalez, Deacon of the Word
Rev. Mr. John Baab, Deacon of the Eucharist

Cardinals in Attendance

His Eminence

Theodore Cardinal McCarrick
Archbishop Emeritus of Washington

His Eminence

Donald Cardinal Wuerl
Archbishop of Washington

Masters of Ceremonies

Rev. Sean Prince

Rev. Matt Kiehl

Rev. Mark Kowalski

Rev. Daniele Rebeggiani

Seminarian John Minnich

Seminarian Kyle O'Connor

Altar Servers

Seminarians of the Diocese

Lectors

Mrs. Katie McMaster

Dr. Marie-Claude David

Prayer of the Faithful

Dr. Marie-Claude David

Mrs. Rosario Igharas

Mrs. Vy Barto

Mrs. Angela Yun

Mr. James Mwangi

Mrs. Elizabeth Leitch

Mrs. Katie McMaster

Gift Bearers

Catholic school and parish
children and youth

Director of Music, Principal Organist, and Choirmaster

Mr. Daniel Sañez

Choirs

Parish Choir and

Schola Cantorum of the
Cathedral of the Sacred Heart

Assisting Organist

Mr. Christopher Martin

Cantor

Mrs. Lauren Tompkins

Brass Ensemble

Mr. Michael Davison, Trumpet

Mr. Brian Strawley, Trumpet

Ms. Amy Roberts, Horn

Mr. Mark LaFratta, Trombone

Ms. Stephanie Ycaza, Tuba

Heraldic Achievement of His Excellency The Most Reverend Barry Christopher Knestout Thirteenth Bishop of Richmond

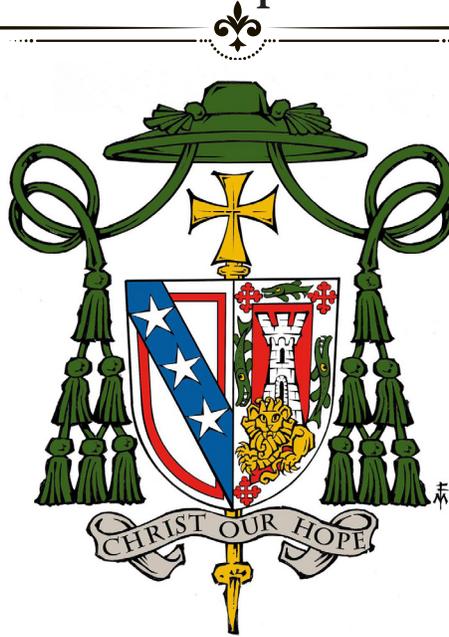
In designing the shield—the central element in what is formally called the heraldic achievement—a bishop has an opportunity to depict symbolically various aspects of his own life and heritage, and to highlight particular aspects of Catholic faith and devotion that are important to him. Every coat of arms also includes external elements that identify the rank of the bearer. The formal description of a coat of arms, known as the *blazon*, uses a technical language, derived from medieval French and English terms, which allows the appearance and position of each element in the achievement to be recorded precisely.

A diocesan bishop shows his commitment to the flock he shepherds by combining his personal coat of arms with that of the diocese, in a technique known as *impaling*. The shield is divided in half along the *pale* or central vertical line. The arms of the diocese appear on the *dexter* side—that is, on the side of the shield to the viewer’s left, which would cover the right side (in Latin, *dextera*) of the person carrying the shield. The arms of the bishop are on the *sinister* side—the bearer’s left, the viewer’s right.

The arms of the Diocese of Richmond, founded in 1820, are derived from the municipal arms of Richmond, Yorkshire, which date from 1665. The English market town used a red field (*gules*) charged with an *orle*, a narrow band that follows the shape of the shield, painted white (*argent*). The whole design was surmounted by a diagonal stripe (a *bend*) painted to look like ermine fur. The Diocese keeps this arrangement but reverses the colors of the field and the orle, and paints the bend blue (*azure*). The resulting red, white and blue color scheme recalls the national colors of the United States of America. The bend is charged with white stars, alluding to Our Lady, Star of the Sea; the three stars also honor the Blessed Trinity.

The colors of Bishop Knestout’s arms allude to the ethnic heritage of his parents. The most significant colors, red and white, are prominent in the heraldry of Lithuania, the country of origin of the Knystautas family. Together with green (*vert*), they are also the national colors of Italy, the homeland of the Bishop’s maternal relatives. Red and white also figure prominently in the heraldry of District of Columbia. Cardinal James Hickey, Archbishop of Washington from 1980 to 2000, also bore a coat of arms that was predominantly red and white. Bishop Knestout was ordained a priest by Cardinal Hickey, and served as his secretary for several years.

The objects or *charges* placed on the shield are meant to honor several other Archbishops with whom Bishop Knestout has served during his priestly ministry. A white tower appears in the center of the field, in a similar style and position as one in the arms of Cardinal Donald Wuerl, who was Archbishop of Washington at the time that Bishop



Per pale: dexter, argent an orle gules overall on a bend azure three mullets argent; sinister, gules in front of a tower embattled argent a lion couchant guardant Or, within a border of the second charged alternately with crosses bottony gules and luces vert.

Knestout was ordained a Bishop. The tower also alludes to the Blessed Virgin Mary, who is called by several symbolic titles in the Litany of Loreto, including “Tower of David” and “Tower of Ivory”. Moreover, the presence of this structure is meant to recall the Bishop’s secular education in architecture.

Depicted before the tower is a gold lion—an animal that figures prominently in the coats of arms of both Cardinal Hickey and Cardinal Theodore McCarrick, whom the Bishop also served as secretary. The reclining position of the lion refers to the mystery of the Incarnation, as it is recalled in the Old Testament prophecies of the Lion of Judah. In the Book of Genesis, Israel blesses his sons before his death, and foretells the great king that will come forth from the descendants of “Judah . . . [who] crouches, lies down like a lion . . . who would dare rouse him? The scepter shall never depart from Judah, or the mace from between his feet” (Gen 49:9–10). Later, at the inspiration of the Holy Spirit, the prophet Isaiah speaks of the day of the coming Messiah, “the shoot of Jesse”, when the wild animals lie down with the tame, and the Lord brings peace (cf. Isa 11:1–9).

The position of the lion reclining in front of the tower also alludes to the Christ Child asleep in the manger before the Blessed Virgin Mary (Lk 2:12, 16). Bishop Knestout was ordained a bishop on December 29, 2008, during the Octave of Christmas.

The shield is surrounded by a white border, on which are placed red crosses whose arms terminate in circles. These *crosses bottony* are also found on the flag of the State of Maryland, and are derived from the arms of Cecil Calvert, Second Baron Baltimore, the first Proprietor of the Colony. The crosses are also meant to allude to the “Hill of Crosses” near Šiauliai in northern Lithuania, an important pilgrim shrine dating from the early 19th century. The crosses alternate with *luces*, a particular type of fish (also known as pikes) which figure on the Italian coat of arms of the Bishop’s maternal relatives.

The motto, placed on a scroll below the shield, was the theme of the Pastoral Visit of Pope Benedict XVI to the United States in April 2008. As Vicar General and Moderator of the Curia, Bishop Knestout was closely involved with many details of the Holy Father’s visit to the Archdiocese of Washington.

The shield is ensigned with external elements that identify the bearer as a bishop. A gold processional cross appears behind the shield. The *galero* or “pilgrim’s hat” is used heraldically in various colors and with specific numbers of tassels to indicate the rank of a bearer of a coat of arms. A bishop uses a green galero with three rows of green tassels.

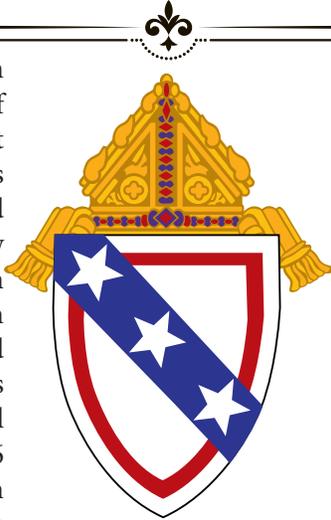
The Diocese of Richmond

The Diocese of Richmond, formed from America's first diocese, the Archdiocese of Baltimore, is among the nation's eight oldest Catholic dioceses. Erected by decree of Pope Pius VII on July 11, 1820, the Diocese encompassed the entire state of Virginia, including what is now West Virginia. There were few Catholics within that vast territory between the Atlantic Ocean and the Ohio River. Harsh laws had discouraged them from settling in colonial Virginia. It was not until the passing of Thomas Jefferson's Bill for Establishing Religious Freedom in 1786 that Catholics were free to worship openly in the Old Dominion. Within 10 years, Catholic communities began to form. St. Mary's at Alexandria was established in 1795 as the first Catholic church in Virginia. Records from 1794 show that the Catholic congregation in Norfolk owned a parcel of land for religious purposes.

More precisely, the Norfolk land was held by the Norfolk Catholic community's lay trustees. It was their conflict with their pastor over this land that prompted Vatican authorities to persuade the pope to set up a Virginia diocese with a residential bishop to suppress the "Norfolk Schism."

As the first Bishop of Richmond, the Pope chose Father Patrick Kelly, then president of St. John's Seminary, Birchfield, Ireland. He was consecrated bishop in St. James Chapel, Dublin on August 24, 1820. Arriving in Norfolk the following January, Bishop Kelly found that, not only was his congregation sorely disunited, it was also too poor to support a bishop and his work. The new bishop was forced to support himself by operating a school. Obtaining permission to return to Ireland, Bishop Kelly left Virginia in July, 1822 without ever having visited his see city, Richmond, which had no organized Catholic community at that time.

For the next 19 years, the Diocese of Richmond was under the administration of the Archdiocese of Baltimore. In 1841, Pope Gregory XVI restored the Diocese to independent administration and appointed Father Richard Vincent Whelan as its second bishop. Bishop Whelan was the first of four Baltimore natives to head the Richmond diocese. On a pastoral visit to the far western areas of his diocese, Bishop Whelan found large and growing communities of Irish and Italian Catholics who were pushing the new railroad through the mountains. He stayed to serve them and, in 1850, became the first Bishop of the Diocese of Wheeling which encompassed all of Virginia west of the Allegheny Mountains and west of Maryland.



Arriving in Richmond in December 1850, Bishop John McGill, a native of Philadelphia and formerly a priest of the Diocese of Bardstown, Kentucky, found a diocese numbering around 7,000 Catholics, served by eight priests and worshipping in 10 churches, including the Cathedral of St. Peter, which had been built in 1834. Bishop McGill's service as Richmond's third ordinary spanned 21 years, a period in which Virginia was scourged by yellow fever and cholera epidemics, racked by the Civil War and plagued by the anti-Catholic bigotry of Know-Nothingism.

After his death in 1872, Bishop McGill was succeeded by Bishop James Gibbons, the Vicar-Apostolic of North Carolina, who would later become the renowned Cardinal Archbishop of Baltimore. Bishop Gibbons drew on his experience as the spiritual leader of Virginia's Catholic minority to write the book "Faith of Our Fathers," a celebrated exposition of Catholic beliefs. The work, published in 1876, went through numerous printings and was translated into several languages. Upon the transfer of Bishop Gibbons to Baltimore, Father John Joseph Keane, a native of Ireland and a Washington, D.C. pastor, was named Richmond's fifth bishop in 1878. He was the first Catholic bishop to be consecrated in Richmond. Bishop Keane was responsible for bringing the Josephite Fathers into the Diocese to serve the black Catholic community. He was also instrumental in the foundation of The Catholic University of America and became its first rector.

Bishop Keane was succeeded in 1889 by Bishop Augustine Van de Vyver, a native of Belgium. He had served as a missionary priest in the western part of the Diocese and later as Vicar General before being named bishop. During his 22 years as ordinary, Bishop Van de Vyver founded 12 parishes and built 32 churches, including the present Cathedral of the Sacred Heart (1906).

After Bishop Van de Vyver's death, Bishop Denis Joseph O'Connell became Richmond's seventh ordinary in 1912. Another native of Ireland and originally a priest of the Richmond Diocese, Bishop O'Connell had served as the Rector of the North American College in Rome and as Auxiliary Bishop of San Francisco. He served 14 years, resigning in 1926 due to illness.

Bishop Andrew James Brennan, a native of Towanda, Pennsylvania and the Auxiliary Bishop of Scranton, Pennsylvania, was installed as Richmond's eighth bishop on

The Diocese of Richmond

December 16, 1926. Less than eight years later, he suffered a stroke that cut short his service to the Diocese.

Msgr. Peter Leo Ireton from Baltimore became Apostolic Administrator and Coadjutor Bishop of Richmond in 1935 and the ninth ordinary in 1945. Bishop Ireton guided the Diocese during 22 years of rapid growth. Its population expanded from 37,000 in 1935 to 147,000 in 1958. During Bishop Ireton's ministry, 42 parishes were established and 24 schools were built.

Five months after Bishop Ireton's death in 1958, Bishop John Joyce Russell of Charleston, South Carolina, a Baltimore native, became Richmond's tenth bishop. Ahead of Bishop Russell lay the task of guiding the Diocese through a period of the most far-reaching change in the Catholic Church in four centuries. It was a change that Bishop Russell, as a father of the Second Vatican Council (1962-1965), had helped to bring about.

As a result of the Council, Richmond was one of the first four dioceses in the nation to establish a Commission on Ecumenical Affairs (1963). In 1966, a Diocesan Pastoral Council and a Council of Priests were established in answer to Vatican II's call for bishops to share responsibility for governing their dioceses.

After Bishop Russell's retirement, Bishop Walter Francis Sullivan, a native of Washington, D.C. and auxiliary bishop of this diocese, was named the eleventh Bishop of Richmond in 1974. At the same time, the Diocese of Arlington was formed from 21 Northern Virginia counties. The "new" Diocese of Richmond, which came into being August 13, 1974, comprised some 33,000 square miles and included the remaining 74 counties of the state, essentially the southern three-fifths of Virginia. Bishop Sullivan retired in 2003 after nearly thirty years as ordinary. He was succeeded by Bishop Francis Xavier DiLorenzo, a Philadelphia native and

formerly the Bishop of Honolulu, who was installed as the twelfth Bishop of Richmond on May 24, 2004.

After his installation, Bishop DiLorenzo worked in partnership with Bishop Paul S. Loverde of the Diocese of Arlington to establish the Virginia Catholic Conference to advance the mutual public-policy interests of the Commonwealth's two Catholic dioceses. Under Bishop DiLorenzo's leadership, a five-year pastoral plan was developed to address inter-church collaboration, and International priests from Asia and Africa were invited to serve in the Richmond diocese. He continued to promote the goals of the McMahan-Parater Foundation, making Catholic schools available, accessible, and affordable to all Catholic parents and their children.

Bishop DiLorenzo relocated the Chancery offices, formerly situated on the campus of Virginia Commonwealth University. The Diocesan Pastoral Center, located in western Henrico County, houses all diocesan offices, the Tribunal and The Catholic Virginian. It serves as a resource for parishes, schools and institutions hosting educational conferences and workshops.



The Cathedral of the Sacred Heart

Under Bishop DiLorenzo's leadership, the Diocesan Home Mission grant program was established to provide supplemental financial resources for parishes in areas where there are few Catholics and limited resources. The Annual Diocesan Appeal was significantly remodeled to include a new Case for Support that focuses on supporting vital ministries such as cultivating the next generation of Catholic leaders, seminarian education, health insurance for retired priests, and emergency assistance through the Fuel and Hunger Fund. A significant portion of the Appeal is returned to the parishes to fund their important local priorities. The Annual Diocesan Appeal is a remarkable example of what our Diocesan family is able to accomplish when we join together as one Catholic voice for those in need.

Bishops of Richmond



PATRICK KELLY

First Bishop of Richmond

(1820-1822)

Born 16 April 1779 in Kilkenny,
County Kilkenny, Ireland
Consecrated bishop 24 August 1820
Died 8 October 1829

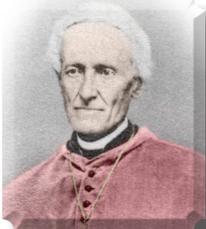


JAMES GIBBONS

Fourth Bishop of Richmond

(1872-1877)

Born 23 July 1834 in Baltimore, Maryland
Consecrated bishop 16 August 1868
Died 24 March 1921

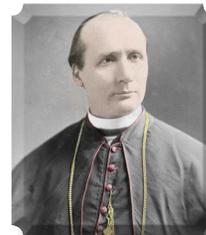


RICHARD VINCENT WHELAN

Second Bishop of Richmond

(1841-1850)

Born 28 January 1809 in Baltimore, Maryland
Consecrated bishop 21 March 1841
Died 7 July 1874

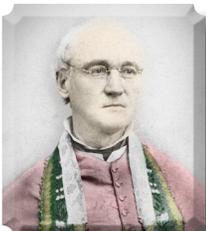


JOHN JOSEPH KEANE

Fifth Bishop of Richmond

(1878-1888)

Born 12 September 1839 in Ballyshannon,
County Donegal, Ireland
Consecrated bishop 25 August 1878
Died 22 June 1918



JOHN MCGILL

Third Bishop of Richmond

(1850-1872)

Born 4 November 1809 in
Philadelphia, Pennsylvania
Consecrated bishop 10 November 1850
Died 14 January 1872



AUGUSTINE VAN DE VYVER

Sixth Bishop of Richmond

(1889-1911)

Born 1 December 1844 in Haesdonck, Belgium
Consecrated bishop 20 October 1889
Died 16 October 1911

Bishops of Richmond



DENIS JOSEPH O'CONNELL

Seventh Bishop of Richmond

(1912-1926)

Born 28 January 1849 in Donoughmore,
County Cork, Ireland
Consecrated bishop 3 May 1908
Died 1 January 1927

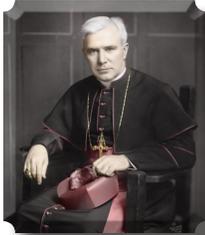


JOHN JOYCE RUSSELL

Tenth Bishop of Richmond

(1958-1973)

Born 1 December 1897 in Baltimore, Maryland
Consecrated bishop 14 March 1950
Died 17 March 1993

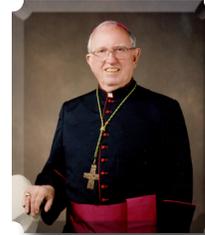


ANDREW JAMES BRENNAN

Eighth Bishop of Richmond

(1926-1945)

Born 14 December 1877 in
Towanda, Pennsylvania
Consecrated bishop 25 April 1923
Died 23 May 1956



WALTER FRANCIS SULLIVAN

Eleventh Bishop of Richmond

(1974-2003)

Born 10 June 1928 in Washington, D.C.
Ordained bishop 1 December 1970
Died 11 December 2012



PETER LEO IRETON

Ninth Bishop of Richmond

(1945-1958)

Born 21 September 1882 in Baltimore, Maryland
Consecrated bishop 23 October 1935
Died 27 April 1958



FRANCIS XAVIER DILORENZO

Twelfth Bishop of Richmond

(2004-2017)

Born 15 April 1942 in Philadelphia, Pennsylvania
Ordained bishop 26 January 1988
Died 17 August 2017

Acknowledgments



Installation Planning Committee:

Very Reverend Monsignor Mark Lane
Reverend Monsignor Francis Muench
Reverend Timothy Kuhneman
Reverend Sean Prince
Mr. Michael School
Mrs. Anne Edwards

Mr. Mike McGee
Mrs. Deborah Cox
Ms. Dorothy Mahanes
Mrs. Vy Barto
Mrs. Rhoda Bevc
Mrs. Brenda Boehnlein

Special thanks to all those who gathered here for this Diocesan celebration, especially
His Excellency, The Most Reverend Christophe Pierre,
Apostolic Nuncio to the United States of America;
His Excellency, The Most Reverend William E. Lori,
Metropolitan Archbishop of Baltimore;
His Excellency, The Most Reverend Barry Christopher Knestout,
Bishop of Richmond;
Visiting Cardinals and Bishops;
The Deacons and Concelebrating Priests;
Reverend Monsignor Patrick Golden, Rector of the Cathedral of the Sacred Heart;
Mr. Daniel Sañez, Director of Music and Liturgy; Instrumentalists, Cantors and Singers;
The Ministers of the Word;
The Ministers of Hospitality;
The Diocesan Seminarians;
The Diocesan Office of Copy Services for the printing of the program and prayer cards;
The staff of the Diocesan Pastoral Center;
The staff of the Cathedral of the Sacred Heart;
and all those whose ministry contributed to the beauty and order of the Liturgy.

Restrooms

For this event, the public restrooms are located in the trailers outside of the cathedral.
The restrooms located in the cathedral are designated for handicap use only.

First Aid

The first aid station is located in the ambulance next to the restroom trailers.

Please take this worship program with you, or return it to an usher.
Thank you.

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