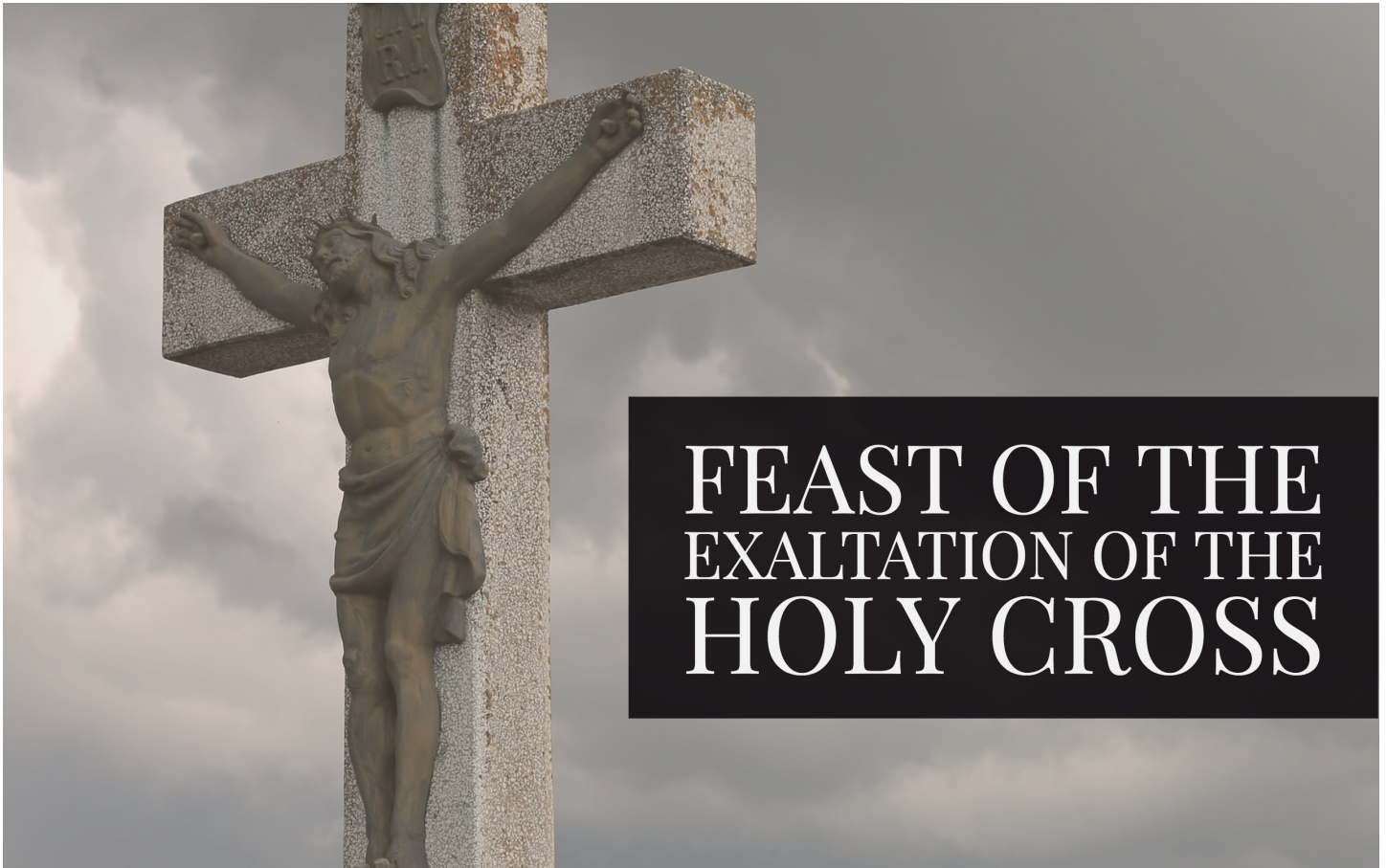




Mass of Atonement



FEAST OF THE EXALTATION OF THE HOLY CROSS

The Most Reverend Barry C. Knestout
Bishop of the Diocese of Richmond, Presider

Friday, the Fourteenth of September
Two Thousand Eighteen
Seven in the Evening

Cathedral of the Sacred Heart
Richmond, Virginia

MASS OF ATONEMENT

If one part suffers, all the parts suffer with it. (1 Corinthians 12:26)

Bishop Knestout said on August 15, 2018: “Our Church—especially its bishops—must continually seek forgiveness for our failures.” He continued, “we must prayerfully seek healing and reconciliation with all who have been hurt.” As the leader and shepherd of our Diocese, through this Atonement Mass tonight, the Bishop invites all of us to pray together with him as he prays for the victims of abuse, expresses sorrow for the failure of Church leaders, and atones for the sins of past leadership in the universal Church.

LIGHTING OF THE VOTIVES

We invite you to take a tea light votive as you enter the cathedral and place it at the foot of the cross as a sign of unity with all those who have suffered abuse or have been affected by abuse in any way.

Light a votive...

Say a prayer...

The Catholic Diocese of Richmond is committed to ensuring that diocesan institutions and ministries provide a safe and nurturing environment for children, young people and vulnerable individuals. For more information please visit, www.richmonddiocese.org

Maryjane Fuller
Director, Safe Environment
Director, Human Resources
mfuller@richmonddiocese.org

Jennifer Sloan
Victim Assistance and
Safe Environment Coordinator
jsloan@richmonddiocese.org

To maintain the appropriate reverence during this Mass, please refrain from taking any photos or videos. Both professional photography and videography will be used during this Mass, to assist those of the Diocese who are unable to physically be with us.

THE INTRODUCTORY RITES

Welcome

Maryjane Fuller, Director, Safe Environment/ Director, Human Resources

The Mass of Atonement begins in silence as the Bishop processes from the rear of the cathedral.

Upon reaching the foot of the altar, the Bishop bows and then moves to stand before the cross. He then lays down and sets aside his crozier. He removes his miter and sets it aside. The Bishop begins the liturgy in front of the cross.

Greeting

Bishop: In the Name of the Father, and of the Son, and of the Holy Spirit.

All present: Amen

Bishop: Peace be with you.

All present: And with your spirit.

Penitential Act

Bishop: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After introducing the Penitential Rite, the Bishop removes his episcopal ring and puts it aside. The bishop removes his symbols of office (miter, crozier, and episcopal ring) as an act of humility. He, like each one of us, is a member of the body of Christ, a baptized believer called to a life modeled on the gospels.

The Bishop then prostrates himself before the cross and altar. This prostration, similar to the prostration at the Good Friday liturgy, signifies contrition, humility, reverence, deep anguish for the suffering Christ, and too, the grief and sorrow of the Church.

After a few minutes of silence, the prayer of contrition begins:

All present: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie, eleison (Lord, have mercy)

Cantor: Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

Cantor: Chri - ste e - le - i - son. *All:* Chri - ste e - le - i - son.

Cantor: Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

The Bishop remains prostrated until the conclusion of the Kyrie, eleison. Once the Kyrie concludes, the Bishop stands and leaves the symbols of his office at the foot of the cross for the remainder of the liturgy.

He then moves to the altar to conclude the Penitential Act.

Bishop: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

All present: Amen.

Gloria

"Congregational Mass"
John Lee, 1970, 2010

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you we bless you, we a - dore you.

We glo - ri - fy you, we give you thanks, for your great glo-ry.

Lord God heav'n - ly King, O God al-migh - ty Fa - ther.

Lord Je-sus Christ, On - ly Be-got-ten Son Lord God, Lamb of God

Son of the Fa-ther, you take a - way the sins of the world:

have mer - cy on us; you take a-way the sins of the world:

re-ceive our prayer; you are seat-ed at the right hand of the Fa -

ther; have mer-cy on us. For you a-lone are the Ho-ly One,

you a - lone are the Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho-ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

© 1970, 2010 by GIA Publications, Inc. All Rights Reserved

LITURGY OF THE WORD

First Reading

Numbers 21:4B-9

Proclaimed by: Vy Barto

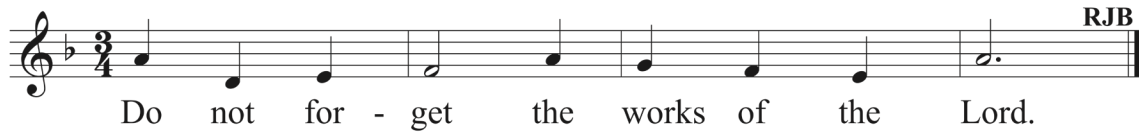
En aquellos días, el pueblo se impacientó y murmuró contra Dios y contra Moisés, diciendo: “¿Para qué nos sacaste de Egipto? ¿Para que muriéramos en el desierto? No tenemos pan ni agua y ya estamos hastiados de esta miserable comida”.

Entonces envió Dios contra el pueblo serpientes venenosas, que los mordían, y murieron muchos israelitas. El pueblo acudió a Moisés y le dijo: “Hemos pecado al murmurar contra el Señor y contra ti. Ruega al Señor que aparte de nosotros las serpientes”. Moisés rogó al Señor por el pueblo y el Señor le respondió: “Haz una serpiente como éstas y levántala en un palo. El que haya sido mordido por las serpientes y mire la que tú hagas, vivirá”. Moisés hizo una serpiente de bronce y la levantó en un palo; y si alguno era mordido y miraba la serpiente de bronce, quedaba curado.

Reader: The word of the Lord.

All present: Thanks be to God.

Responsorial Psalm



Second Reading

Philippians 2:6-11

Proclaimed by: Alfredo Serrano

Brothers and sisters:
Christ Jesus, though he was in the form of God,
did not regard equality with God something to
be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
that is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the
earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Reader: Palabra de Dios.

All present: Te alabamos Señor.

Gospel Acclamation

Please stand



Gospel Verse: *We adore you, O Christ, and we bless you, because by your Cross you have redeemed the world.*

Bishop: The Lord be with you.

All present: And with your spirit.

Bishop: A reading from the holy Gospel according to John.

All present: Glory to you, O Lord.

En aquel tiempo, Jesús dijo a Nicodemo: “Nadie ha subido al cielo sino el Hijo del hombre, que bajó del cielo y está en el cielo. Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna.

Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él”.

After the proclamation of the Gospel:

Bishop: The Gospel of the Lord.

All present: Praise to You, Lord Jesus Christ.

Please be seated

Homily

Bishop Barry C. Knestout

Prayer of the Faithful

Please stand

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

Please be seated

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand

All present: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

All present: Amen.

THE EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All Present: And with your spirit.

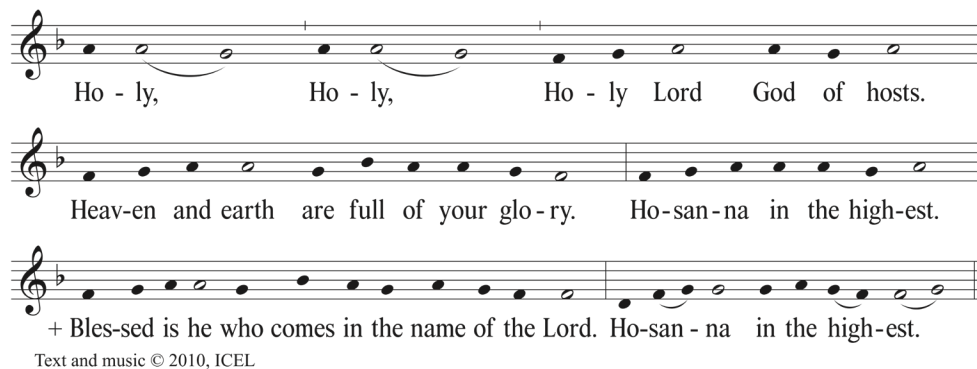
Bishop: Lift up your hearts.

All Present: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All Present: It is right and just.

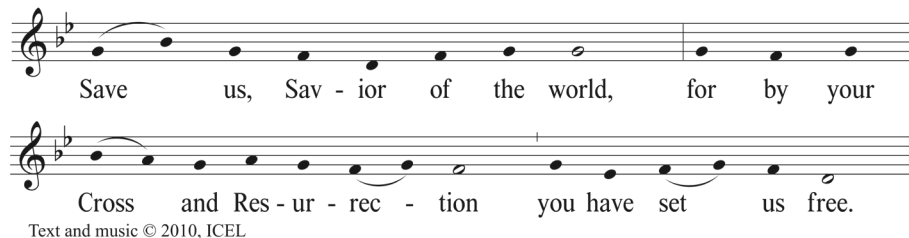
Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
+ Bles-sed is he who comes in the name of the Lord. Ho-san - na in the high-est.
Text and music © 2010, ICEL

Memorial Acclamation

Please kneel



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.
Text and music © 2010, ICEL

Doxology and Amen



A - men, a - men, a - men.

Please stand

THE COMMUNION RITE

The Lord's Prayer

The Sign of Peace

Bishop: The peace of the Lord be with you always.
All present: **And with your spirit.**

Bishop: Let us offer each other the sign of peace.

Lamb of God



ed. Vat. XVIII
Lamb of God, you take a - way the sins of the world,
1. 2. have mer - cy on us grant us peace.

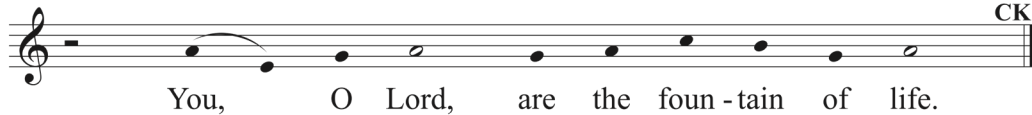
Please kneel

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
All Present: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

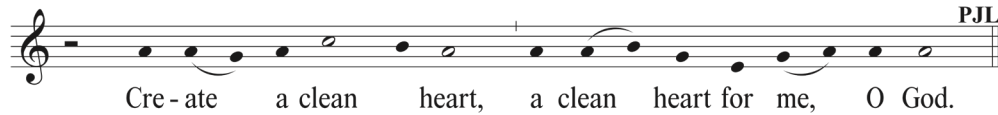
Communio: *By the sign of the cross, deliver us from our enemies, O Lord our God.*

Communion Hymns

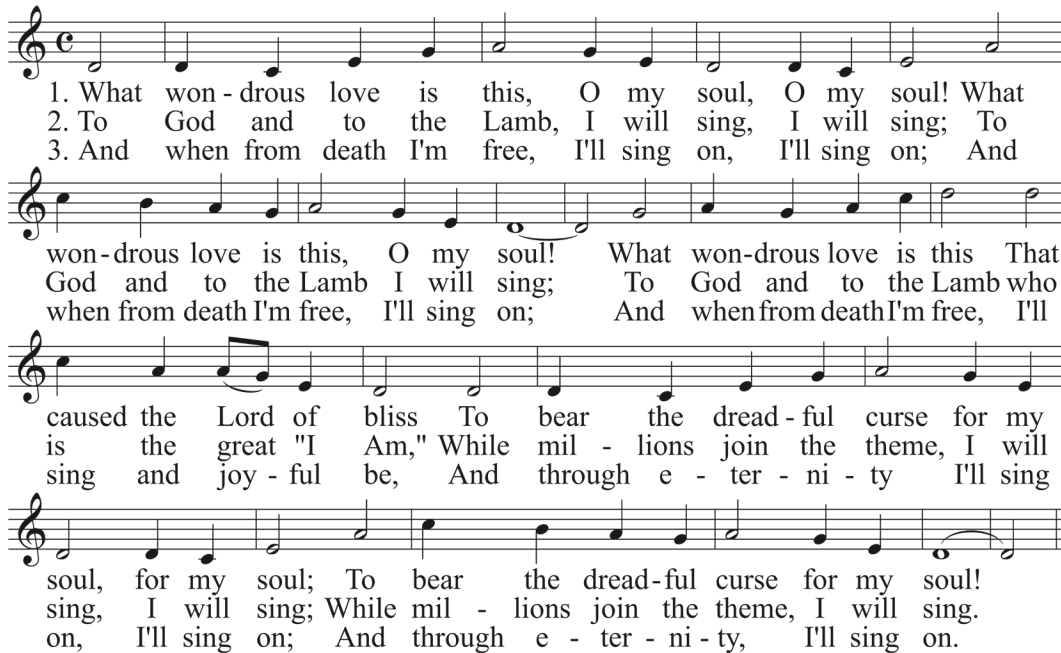
You, O Lord, Are the Fountain of Life



Create a Clean Heart



What Wondrous Love Is This



Text: Alexander Means, 1801-1853
Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835

Exposition

Immediately after the distribution of communion, a monstrance is placed on the altar. The Bishop places the host in the monstrance. He then returns to his chair.

Prayer after Communion

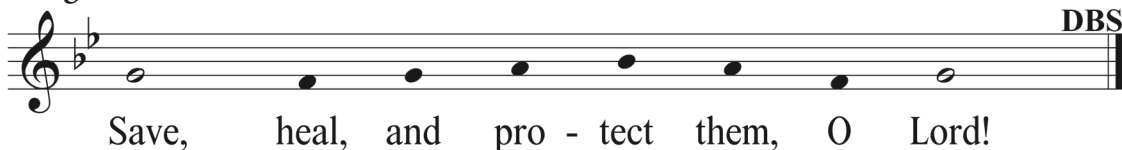
Please stand

Incensation and Song

Please kneel when the Bishop kneels

Following the Prayer after Communion, the Bishop goes to the altar and prepares to incense the eucharist. He then kneels before the blessed sacrament; all are invited to kneel or be seated.

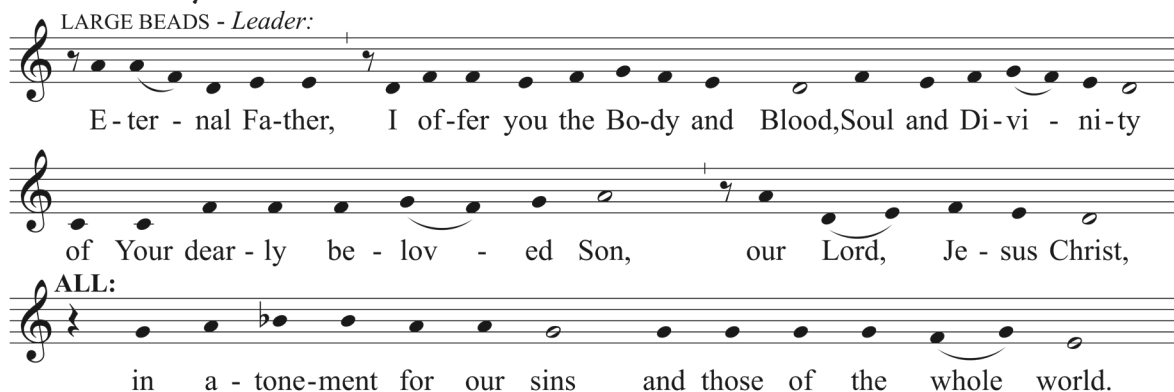
Litany of Healing



Period of Silence

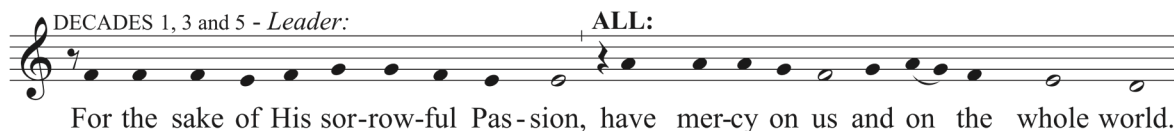
Chaplet of Divine Mercy

LARGE BEADS - Leader:




E - ter - nal Fa-ther, I of-fer you the Bo-dy and Blood, Soul and Di-vi - ni-ty
 of Your dear - ly be - lov - ed Son, our Lord, Je - sus Christ,
ALL:
 in a - tone-ment for our sins and those of the whole world.

DECADES 1, 3 and 5 - Leader:



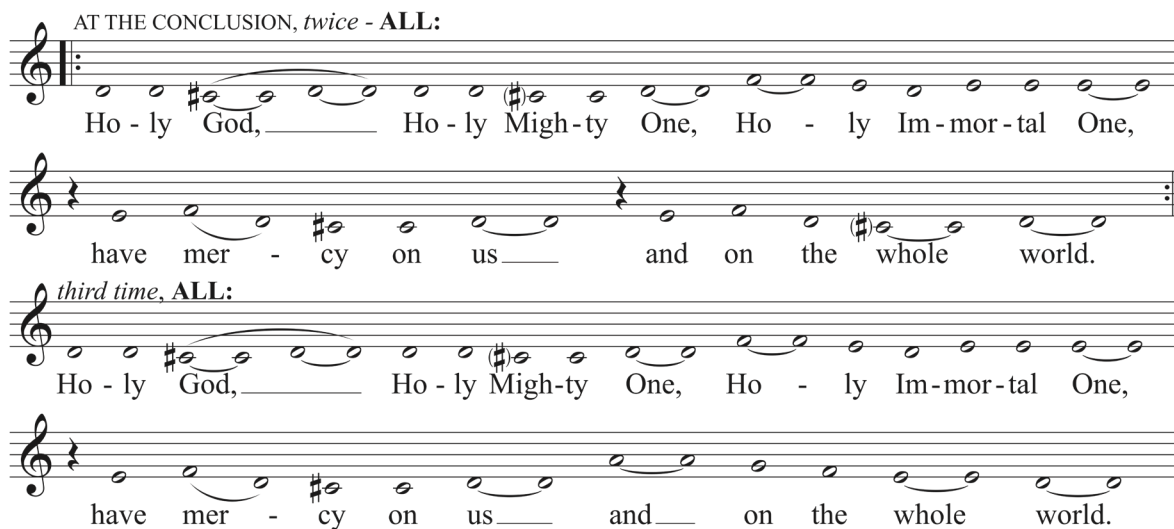
ALL:
 For the sake of His sor-row-ful Pas-sion, have mer-cy on us and on the whole world.

DECADES 2 and 4 - Leader:



ALL:
 For the sake of His sor-row-ful Pas-sion, have mer-cy on us and on the whole world.

AT THE CONCLUSION, twice - ALL:



Ho - ly God, Ho - ly Migh-ty One, Ho - ly Im-mor-tal One,
 have mer - cy on us and on the whole world.
third time, ALL:
 Ho - ly God, Ho - ly Migh-ty One, Ho - ly Im-mor-tal One,
 have mer - cy on us and on the whole world.

Reposition

Following the Chaplet of Divine Mercy, the Bishop moves to the altar and removes the blessed sacrament from the monstrance and places it in the tabernacle.

Please kneel

After the blessed sacrament is in the tabernacle, all are invited to stand.

Please stand

The Bishop returns to the altar for the Final Blessing and Dismissal.

Final Blessing and Dismissal

Bishop: The Lord be with you.
All Present: And with your spirit.

Bishop: Blessed be the name of the Lord.
All Present: Now and for ever.

Bishop: Our help is in the name of the Lord.
All Present: Who made heaven and earth.

Bishop: May almighty God bless you,
the Father, + and the Son,
+ and the Holy + Spirit.
All Present: Amen.

Bishop: Go in peace.
All present: Thanks be to God.

The Bishop then recesses to the rear of the Cathedral.

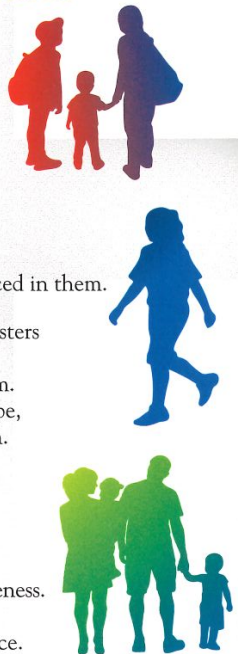
A PRAYER FOR HEALING VICTIMS OF ABUSE

God of endless love,
ever caring, ever strong,
always present, always just:
You gave your only Son
to save us by his blood on the cross.

Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit
by those who betrayed the trust placed in them.

Hear the cries of our brothers and sisters
who have been gravely harmed,
and the cries of those who love them.
Soothe their restless hearts with hope,
steady their shaken spirits with faith.
Grant them justice for their cause,
enlightened by your truth.

Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness into wholeness.
Grant us the courage and wisdom,
humility and grace, to act with justice.
Breathe wisdom into our prayers and labors.
Grant that all harmed by abuse may find peace in justice.
We ask this through Christ, our Lord. Amen.



Copyright © 2014, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. To order publication no. 7-495, visit www.usccb.org or call 877-978-0757.

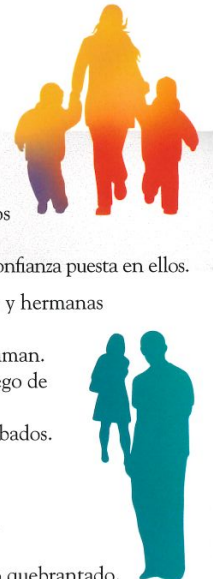
UNA ORACIÓN DE SANACIÓN VÍCTIMAS DE ABUSO

Dios del amor infinito,
Siempre presente, siempre justo;
Tú nos cuidas y nos proteges
Y nos diste a tu único Hijo
Para salvarnos con su sangre en la cruz.

Jesús manso, pastor de la paz,
Dígnate unir a tu propio sufrimiento
El dolor de todos los que han sido heridos
De cuerpo, mente y espíritu
Por parte de aquellos que traicionaron la confianza puesta en ellos.

Escucha el clamor de nuestros hermanos y hermanas
Que han sido lastimados gravemente,
Así como el clamor de aquellos que los aman.
Dales la esperanza que mitigue el desasiego de
sus corazones,
Dales la fe que calme sus espíritus perturbados.
Concédeles justicia para su causa,
Ilumínalos con tu verdad.

Espíritu Santo, consolador de corazones,
Cura las heridas de tus hijos e hijas
Y devuelve la integridad a lo que ha sido quebrantado.
Concédenos el valor y la sabiduría,
La humildad y la gracia, para actuar con justicia.
Sopla tu sabiduría en nuestras oraciones y empeños.
Que todos los que han sido heridos por el abuso
encuentren paz y justicia.
Te lo pedimos por Cristo, nuestro Señor. Amén.



Copyright © 2014, United States Conference of Catholic Bishops, Washington, DC. Se reservan todos los derechos. Para ordenar la publicación no. 7-495 visite el sitio web www.usccb.org o llame al 877-978-0757.

Please take this worship program with you or return it to an usher.
Thank you.

The Diocese is genuinely concerned for all victims of abuse and their families. If now or at any time in the past a priest, deacon or other person representing the Church has abused you, please first contact the civil authorities and then contact the Diocese of Richmond Victim Assistance Coordinator.

**Confidential Victim Assistance
Reporting Line at 1-877-887-9603**

vac@richmonddiocese.org

Acknowledgments:

Special thanks to all those who assisted in coordinating this Diocesan celebration, especially
Reverend Monsignor Patrick Golden, Rector of the Cathedral of the Sacred Heart;
The Diocesan Office of Worship, Rev. Sean Prince, Director;
Vy Barto, Administrative Assistant;
Mr. Daniel Sañez M. Mus., Director of Music, Organist, and Choirmaster;
Mr. Ian Richardson, Cantor;
Maryjane Fuller, Director, Safe Environment Director, Human Resources;
The Diocesan Office of Copy Services for the printing of this program;
The staff of the Cathedral of the Sacred Heart;
and all those whose ministry contributed to the beauty and order of the Liturgy.

Music reprinted under OneLicense.net #A-713185. All rights reserved.

