



Ordination to the Priesthood



Rev. Mr. Magnus Tochi Iwuji

Rev. Mr. Christopher Michael Masla

Rev. Mr. Daniel Ryan Molochko

Rev. Mr. Kyle Stephen O'Connor

Rev. Mr. Cassidy Michael Nathaniel Stinson

The Most Reverend Barry C. Knestout
Bishop of the Diocese of Richmond, Presider

Saturday, the First of June
Two Thousand Nineteen
Half Past Ten in the Morning

Cathedral of the Sacred Heart
Richmond, Virginia



THE INTRODUCTORY RITES

Welcome

Msgr. Patrick D. Golden, V.F., Rector, Cathedral of the Sacred Heart

Introit: *Behold, O God our protector, and consider the face of your Anointed; for one day in your house is better than a thousand elsewhere. Ps 84: 9*

Processional Hymn

Lauda Jerusalem

P. Colino

Lau-da, Je - ru - sa - lem, Do - mi - num, lau - da De - um tu - um Si - on:
Ho - san - na! Ho - san - na! Ho - san - na Fi - li - o Da - vid.

Praise the Lord, O Jerusalem.

Praise thy God, O Zion. Hosanna to the Son of David.

- | | |
|--|---|
| 1. He has strengthened the bars of your gates,
He has blessed the children within you.
He established peace on your borders,
He feeds you with finest wheat. | 4. He makes his word known to Jacob,
To Israel his laws and decrees.
He has not dealt thus with other nations;
He has not taught them his decrees. |
| 2. He sends out his words to the earth
And swiftly runs his command.
He showers down snow white as wool,
He scatters hoar-frost like ashes. | 5. Glory to the Father and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen. |
| 3. He hurls down hailstones like crumbs.
The waters are frozen at his touch;
He sends forth his word and it melts them;
At the breath of his mouth the waters flow. | |

Greeting

Bishop: In the Name of the Father, and of the Son, and of the Holy Spirit.

All present: Amen

Bishop: Peace be with you.

All present: And with your spirit.

Penitential Act

Bishop: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Deacon: Lord Jesus, you raise us to new life:
Lord, have mercy.

All present: Lord, have mercy.

Deacon: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy.

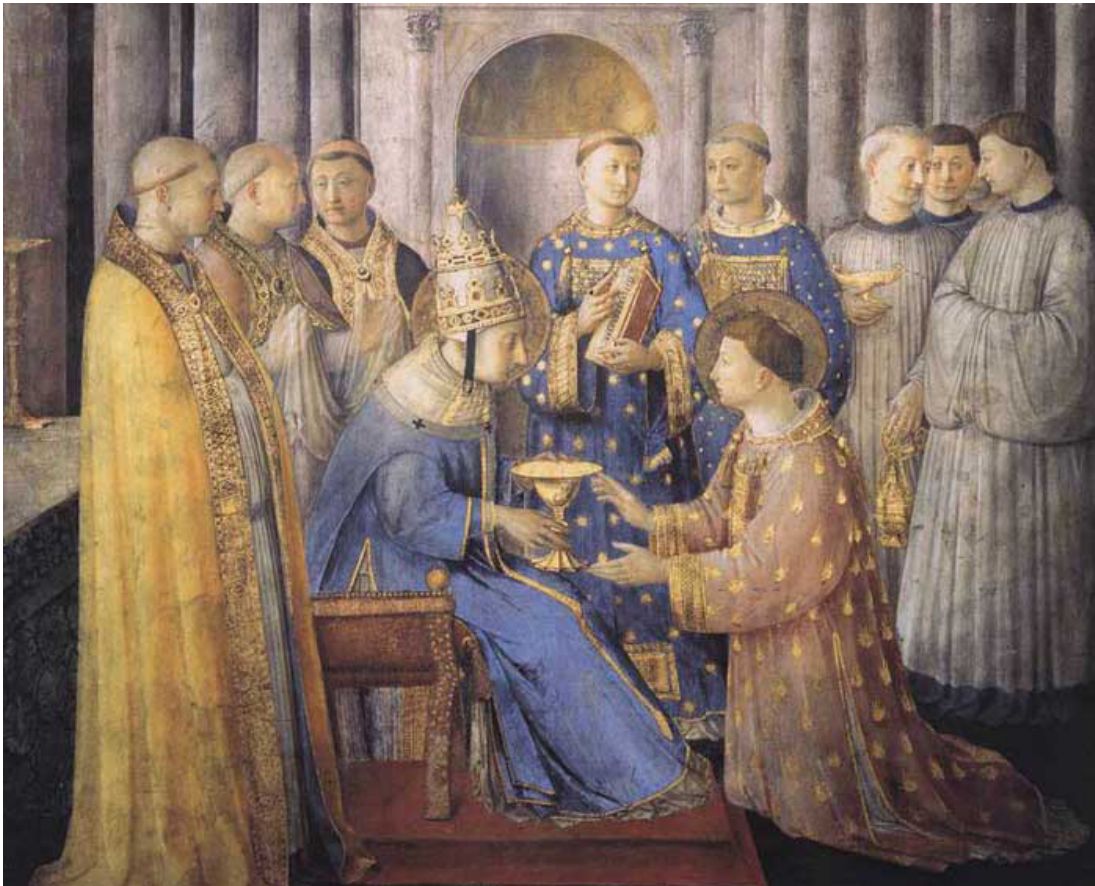
All present: Christ, have mercy.

Deacon: Lord Jesus, you feed us with your Body and Blood:
Lord, have mercy.

All present: Lord, have mercy.

Bishop: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

All present: Amen.



Gloria

Carroll Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We
 praise you, we bless you, we a - dore you, we glo-ri - fy you, we
 give you thanks for your great glo - ry, Lord God, heav'n-ly King, O
 God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the righthand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

Please be seated

LITURGY OF THE WORD

First Reading/Primera Lectura

Jeremiah 1:4-9

Proclaimed by Heber Dunkle

In the days of King Josiah, the word of the Lord came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

"Ah, Lord God!" I said, "I know not how to speak; I am too young." But the Lord answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the Lord.

Then the Lord extended his hand and touched my mouth, saying, See, I place my words in your mouth!

Reader: The word of the Lord.

All present: Thanks be to God.

En tiempo de Josías, el Señor me dirigió estas palabras: "Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones".

Yo le contesté: "Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho".

El Señor me dijo: "No digas que eres un muchacho, pues irás a donde yo te envíe y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte", palabra del Señor. El Señor extendió entonces su brazo, con su mano me tocó la boca y me dijo: "Desde hoy pongo mi palabras en tu boca".

Responsorial Psalm

Psalm 110: 1, 2, 3, 4



Second Reading/Segunda Lectura

Acts 20:17-18a, 28-32, 36

Proclaimed by Sr. Emily Beata Marsh, FSP

From Miletus Paul had the presbyters of the Church at Ephesus summoned. When they came to him, he addressed them, "Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated."

When he had finished speaking he knelt down and prayed with them all.

Reader: The word of the Lord.

All present: Thanks be to God.

En aquellos días, hallándose Pablo en Mileto, mandó llamar a los presbíteros de la comunidad cristiana de Efeso. Cuando se presentaron, les dijo: "Miren por ustedes mismos y por todo el rebaño, del que los constituyó pastores el Espíritu Santo, para apacentar a la Iglesia que Dios adquirió con la sangre de su Hijo. Yo sé que después de mi partida, se introducirán entre ustedes lobos rapaces, que no tendrán piedad del rebaño y sé que, de entre ustedes mismos, surgirán hombres que predicarán doctrinas perversas y arrastrarán a los fieles detrás de sí. Por eso, estén alerta. Acuérdense que durante tres años, ni de día ni de noche he dejado de aconsejar, con lágrimas en los ojos, a cada uno de ustedes.

Ahora los encomiendo a Dios ya su palabra salvadora, la cual tiene fuerza para que todos los consagrados a Dios crezca en el espíritu".

Dicho esto, se arrodilló para orar con todos ellos.

Gospel Acclamation

Please stand

adapted from *Christus Vincit*, Noyon



I am the good shepherd, says the Lord; I know my sheep, and mine know me. - John 10:14

Gospel/Evangelio

John 21:15-17

Proclaimed by Rev. Mr. Anthony Ferguson

Deacon: The Lord be with you.

All present: And with your spirit.

Deacon: A reading from the holy Gospel according to John.

All present: Glory to you, O Lord.

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, "Simon, son of John, do you love me more than these?"

Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs."

He then said to Simon Peter a second time, "Simon, son of John, do you love me?"

Simon Peter answered him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep."

He said to him the third time,

"Simon, son of John, do you love me?"

Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep."

En aquel tiempo, le preguntó Jesús a Simón Pedro: "Simón, hijo de Juan, ¿me amas más que éstos?" El le contestó: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Apacienta mis corderos".

Por segunda vez le preguntó: "Simón, hijo de Juan, ¿me amas?" El le respondió: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Pastorea mis ovejas".

Por tercera vez le preguntó: "Simón, hijo de Juan, ¿me quieres?" Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería, y le contestó: "Señor, tú lo sabes todo; tú sabes que te quiero". Jesús le dijo: "Apacienta mis ovejas."

After the proclamation of the Gospel:

Deacon: The Gospel of the Lord.

All present: Praise to You, Lord Jesus Christ.

The Deacon takes the Book of the Gospels to the Bishop to reverence with a kiss. All remain standing until the Deacon places the Book of the Gospels on the front of the ambo.

RITE OF ORDINATION

Election of the Candidates

Please be seated

When all has been prepared, the candidates are called forward by a Deacon. The candidates are then presented to the Bishop by the Vicar for Vocations.

Vicar: Most Reverend Father, holy mother Church asks you to ordain these, our brothers, to the responsibility of the Priesthood.

The Bishop inquires as to the worthiness of the candidates.

Bishop: Do you know them to be worthy?

Vicar: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

After judging them worthy, he elects them for ordination.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose these men, our brothers, for the Order of the Priesthood.

All present: Thanks be to God

All present express their assent by applause.

Homily

Bishop Barry C. Knestout

Promise of the Elect

The Bishop questions the elect about their readiness to accept the responsibility of the priesthood. The elect promise to discharge without fail the office of priesthood as fellow workers with the Order of Bishops in caring for the Lord's flock. They promise to exercise the ministry of the word, preaching the Gospel and teaching the Catholic faith worthily and wisely. They promise to celebrate faithfully and reverently the mysteries of Christ, especially the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people. They promise to implore God's mercy upon the people entrusted to their care through their prayer. They promise, with the help of God, to be united to Christ the High Priest and be consecrated to God for the salvation of all.

Then, individually, the elect go before the Bishop, and kneeling before him, place their joined hands in his as a sign of fidelity, promising respect and obedience to him and to his successors.

All present stand when the Bishop stands.

Litany of Supplication

Bishop: My dear people, let us pray that God the all-powerful Father will pour out abundantly the gifts of heaven on these, his servants, whom he has chosen for the office of Priest.

Please remain standing

The elect prostrate themselves in an act of humble prayer and surrender to God. Prostration is the ancient posture of supplication, symbolic of dying to the old self and rising. The cantor leads all present in the singing of the litany, invoking the prayers of the saints on behalf of the elect.

Cantor, then Congregation:

Lord, have mer - - - cy.
Christ, have mer - - - cy.
Lord, have mer - - - cy.

Cantor: Holy Mary, Mother of God, Pray for us.
Saint Mi - chael, Pray for us.
.... All holy men and women, Saints of God Pray for us.

Cantor: Lord, be mer-ci-ful, Lord, de-li-ver us, we pray.
From all e - vil, Lord, de-li-ver us, we pray.
.... By the outpouring of the Ho-ly Spi-rit, Lord, de-li-ver us, we pray.

Cantor: Be merciful to us sin - ners, Lord, we ask you, hear our prayer.
.... Jesus, Son of the li - ving God, Lord, we ask you hear our prayer.

Cantor, then Congregation: Christ, hear us.
Cantor, then Congregation: Christ, gra - cious - ly hear us.

Once the litany concludes, the Bishop offers a concluding prayer.
All present respond "Amen."

Laying On of Hands

One by one, the elect go to the Bishop and kneel before him. The Bishop lays his hands on the head of each in silence. The laying on of hands - rooted in Scripture and the Tradition of the Church - signifies the conferral of the Holy Spirit. Next, all the priests present lay their hands on the head of each elect to signify incorporation into the presbyterate.

Prayer of Ordination

With his hands extended over the elect, the Bishop prays the Prayer of Ordination, asking God to consecrate the elect for the Order of Priesthood. This prayer completes the essential act of ordination and confers the sacrament of Holy Orders upon the candidates, now newly ordained Priests. At the conclusion of the prayer, all present respond "Amen."

Please be seated

Vesting of the Newly Ordained

The newly ordained Priests are vested with the priestly stole and chasuble. By this investiture, the ministry they will henceforth fulfill in the Liturgy is outwardly manifested.

The Anointing of the Hands

The newly ordained individually kneel before the Bishop, who anoints their hands with holy Chrism, symbolizing the Priest's distinctive participation in Christ's priesthood.

Handing over of the Bread and Wine

Family members of the newly ordained Priests bring forward a paten holding the bread and a chalice containing the wine mixed with water. The Deacons receive the items and present them to the Bishop. Each of the newly ordained Priests kneels before the Bishop, who places the paten and chalice in the hands of each of the newly ordained as a sign of the sacrifice of the people that they will in turn offer to God.

Fraternal Kiss

Lastly, the Bishop stands and gives the fraternal kiss to each of the newly ordained Priests, as do all priests present. This gesture is a sign of welcome into the priesthood of Jesus Christ which they all share.

*Ubi Caritas et Amor
Ola Gjeilo
(b. 1978)*

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

*If Ye Love Me, Keep My Commandments
Thomas Tallis
(c.1505-1585)*

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever
even the Spirit of truth.
(John 14: 15-17)

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

Offertory Anthem

Laudibus in Sanctis (Cantiones Sacrae, 1591)
William Byrd
(1543-1623)

*Laudibus in sanctis Dominum celebrate supremum:
Firmamenta sonent inclita facta Dei.
Inclita facta Dei cantate, sacraque potentis
Voce potestatem saepe sonate manus.
Magnificum Domini cantet tuba martia nomen:
Pieria Domino concelebrate lira.
Laude Dei resonent resonantia tympana summi:
Alta sacri resonent organa laude Dei.
Hunc arguta canant tenui psalteria corda,
Hunc agili laudet laeta chorea pede.
Concava divinas effundant cymbala laudes,
Cymbala dulcisona laude repleta Dei.
Omne quod aethereis in mundo vescitur auris
Halleluia canat tempus in omne Deo.*

Celebrate the Lord most high in holy praises:
Let the firmament echo the glorious deeds of God.
Sing ye the glorious deeds of God, and with holy voice
Sound forth the power of his mighty hand.
Let the warlike trumpet sing the great name of the
Lord:
Celebrate the Lord with Pierian lyre.
Let resounding timbrels ring to the praise of the most-
high God,
Lofty organs peal to the praise of the holy God.
Him let melodious psalteries sing with fine string,
Him let joyful dance praise with nimble foot.
Let hollow cymbals pour forth divine praises,
Sweet-sounding cymbals filled with the praise of God.
Let everything in the world that feeds upon the air of
heaven
Sing Halleluia to God for evermore.

Paraphrase on Psalm 150

Please stand

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

All present: **May the Lord accept the sacrifice at your hands for the praise and glory of
his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

All present: Amen.

THE EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All Present: And with your spirit.

Bishop: Lift up your hearts.

All Present: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All Present: It is right and just.

Sanctus

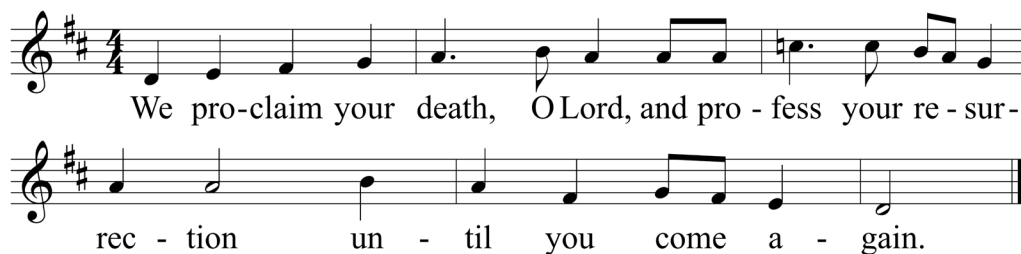


Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, 2010 GIA Publications, Inc.

Please kneel

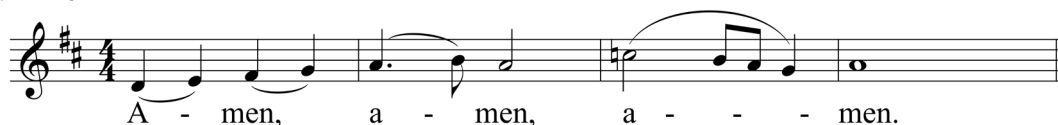
Memorial Acclamation



We pro-claim your death, O Lord, and pro - fess your re - sur -
rec - tion un - til you come a - gain.

Mass for the City, Richard Proulx, adapt. DBS

Doxology and Amen



A - men, a - men, a - - - men.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

Please stand

Guidelines for Receiving Holy Communion

United States Conference of Catholic Bishops, 1996

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

THE COMMUNION RITE

The Lord's Prayer

The Sign of Peace

Bishop: The peace of the Lord be with you always.
All present: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

Lamb of God

Congregation: David Clark Isele

Lamb of God: you take a - way the
sins of the world, have mer-cy on us. grant us peace.

sung twice *third time*

Please kneel

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Present: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion Antiphon

I am the good shepherd, alleluia; I know my sheep and mine know me, alleluia, alleluia. Jn 10:14

Communion Hymn

Christ Our God and Brother

Refrain: **Mode V**

Christ our God and bro - ther, hear our hum - ble plea;
By this ho - ly ban - quet keep us joined to Thee.

The image shows two staves of music in Mode V. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The lyrics are written below the notes.

Communion Hymn

Eat This Bread

Eat this bread, drink this cup, come to me and nev-er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

The image shows two staves of music in G major (one sharp) and common time. The first staff contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The lyrics are written below the notes.

Text: John 6; Adapted by Robert J. Batastini, b. 1942 and the Taizé Community, 1984
Tune: Jacques Berthier, b. 1923 © 1984, Les Presses de Taizé

Communion Hymn

You Satisfy the Hungry Heart

You sat-is - fy the hun-gry heart With gift of fin-est wheat; Come
give to us, O sav-ing Lord, The bread of life to eat.

The image shows two staves of music in B-flat major (two flats) and common time. The first staff contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The lyrics are written below the notes.

Text: Omer Westendorf, b. 1916
Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, b. 1922
© 1977 Archdiocese of Philadelphia

Communion Anthem

Ave Verum Corpus (Gradualia I, 1605)

William Byrd

(1543 – 1623)

*Ave verum corpus natum de Maria virgine:
vere passum immolatum in cruce pro homine,
cujus latus perforatum unda fluxit et sanguine,
esto nobis prægustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariæ.*

Hail, True body, born of the Virgin Mary:
having truly suffered, sacrificed on the cross for
man,
whose pierced side flowed water and blood,
be for us a foretaste in the test of death.
O sweet, O loving, O Jesus, Son of Mary.

(Ascr. to Innocent VI, d. 1362)

Prayer after Communion

Please stand

THE CONCLUDING RITES

Final Blessing and Dismissal

Bishop: The Lord be with you.

All present: And with your spirit.

Deacon: Bow down for the blessing.

The Bishop, with hands extended over the newly ordained Priests and the people, gives the blessing. All present respond "Amen" after each blessing.

Bishop: And may almighty God bless all of you, who are gathered here, the Father, ✠
and the Son, ✠ and the Holy ✠ Spirit.

All present: Amen.

Following the blessing, the Bishop departs the cathedra and kneels to receive a first blessing from each of the newly ordained Priests. After receiving the blessings, the Bishop stands and returns to the cathedra. He then invites the newly ordained Priests to offer all present their first blessing.

Ordained: May almighty God bless you, the Father, and the Son, and ✠ the Holy Spirit.

All present: Amen.

Deacon: Go in peace.

All present: Thanks be to God.

Recessional Hymn

God, We Praise You



1. God, we praise you! Lord, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the king of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will

name you sov - 'reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your

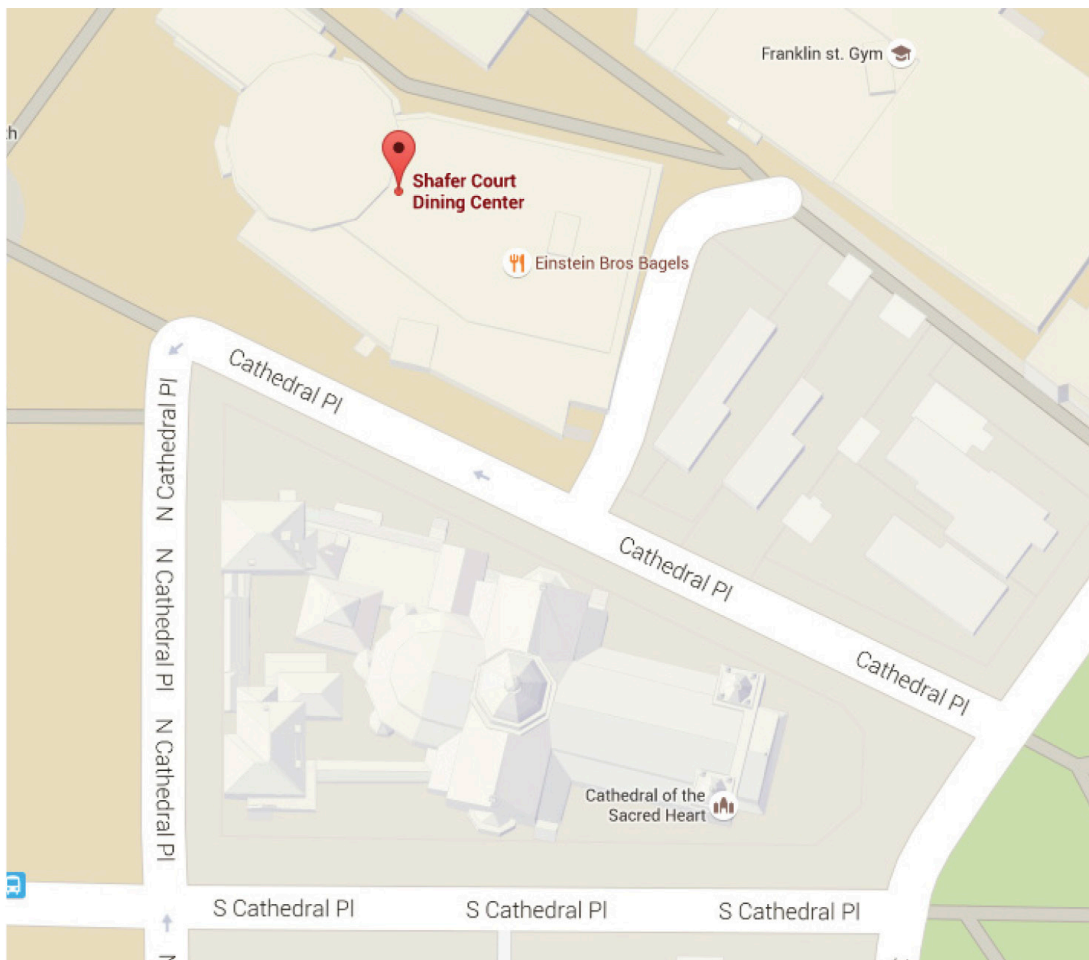
wor - ship, Fa - ther, by your church a - dored: All cre -
 heed - ed, Join the grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and earth draw near your throne,
 church on earth con - fess - es One ma - jes - tic Trin - i - ty:
 cross is sin de - feat - ed, Hell con - front - ed face to face,
 up from dust to glo - ry, Guard us from all sin to - day;

Sing - ing "Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone!"
 Fa - ther, Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.
 Heav - en o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
 King en - throned a - bove all prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher Idle, b. 1938. © 1982, Hope Publishing Co.
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, Pt. II, 1813

*You are cordially invited to a reception
at VCU Shafer Court Dining Hall,
located across the street from
the Parish Hall of the Cathedral*



Please take this worship program with you, or return it to an usher.
Thank you.

Acknowledgments:

Special thanks to all those who gathered here for this Diocesan celebration, especially
The Most Reverend, Bishop Barry C. Knestout for presiding;
the Deacons and Concelebrating Priests;
Monsignor Patrick D. Golden, V.F., Rector of the Cathedral of the Sacred Heart;
Reverend Sean Prince, Priest Secretary to the Bishop and Director of the Office of Worship;
Vy Barto, Administrative Assistant, Office of Worship;
Mr. Daniel Sañez, Director of Music and Liturgy; Instrumentalists, Cantors and Singers;
The Ministers of the Word;
The Ministers of Hospitality;
The Diocesan Seminarians;
The Diocesan Office of Copy Services for the printing of this program;
The staff of the Cathedral of the Sacred Heart;
and all those whose ministry contributed to the beauty and order of the Liturgy.

