

Ordination to the Diaconate



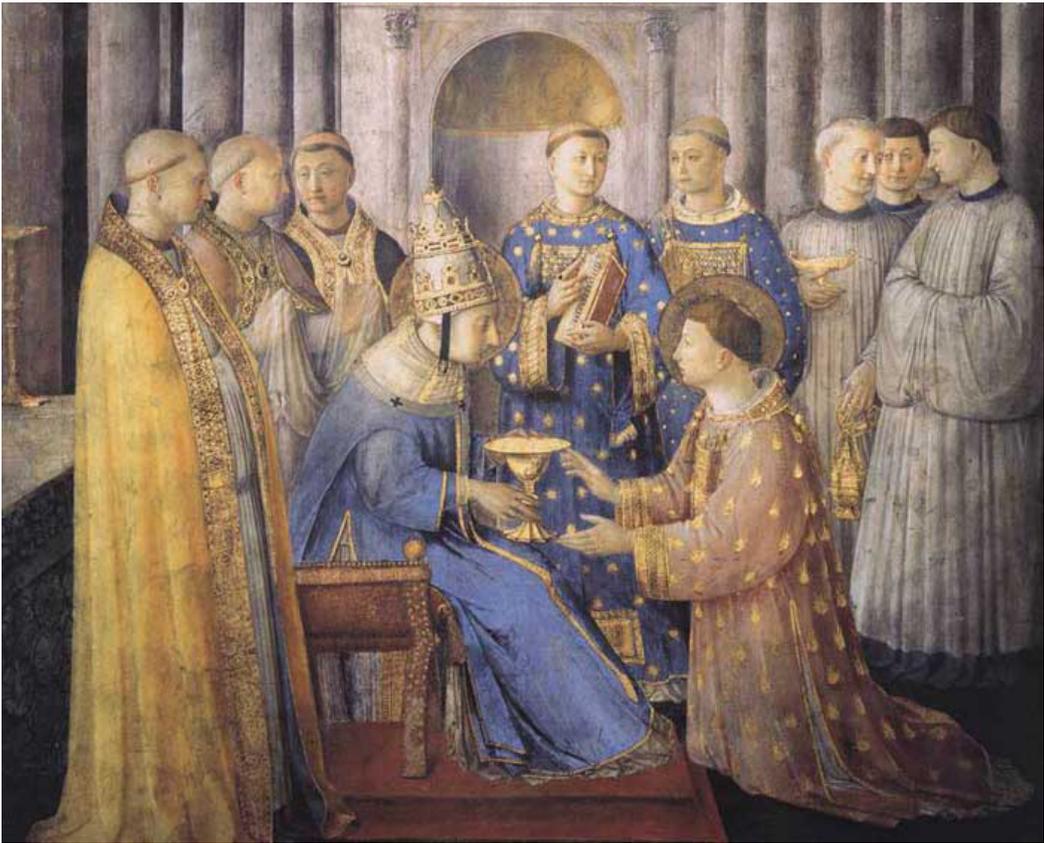
Julio Hernán Realegeño Reyes

The Most Reverend Barry C. Knestout
Bishop of the Diocese of Richmond, Presider

Sunday, the Thirteenth of October
Two Thousand Nineteen
Five Fifteen in the Evening

Cathedral of the Sacred Heart
Richmond, Virginia





THE INTRODUCTORY RITES

Welcome

Fr. Anthony Marques, V.F., Rector, Cathedral of the Sacred Heart

Introit: *Whoever serves me, must follow me, says the Lord: and where I am, my servant will also be. John 12:26*

Processional Hymn

Lord, You Give the Great Commission

1. Lord, you give the great com - mis - sion: "Heal the sick and
2. Lord, you call us to your ser - vice: "In my name bap -
3. Lord, you make the com - mon ho - ly: "This my bod - y,
4. Lord, you show us love's true meas - ure: "Fa - ther, what they
5. Lord, you bless with words as - sur - ing: "I am with you
preach the word." Lest the Church ne - glect its mis - sion,
tize and teach." That the world may trust your pro - mise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate treas - ure
to the end." Faith and hope and love re - stor - ing,
And the Gos - pel go un - heard, Help us wit - ness to your
Life a - bun - dant meant for each, Give us all new fer - vor,
Dai - ly lift life heav - en - ward, Ask - ing that the world a -
All that you so free - ly give. May your care and mer - cy
May we serve as you in - tend, And, a - mid the cares that
pur - pose With re - newed in - teg - ri - ty; With the
draw us Clos - er in com - mun - i - ty;
round us Share your chil - dren's lib - er - ty;
lead us To a just so - ci - e - ty;
claim us, Hold in mind e - ter - ni - ty;
Spir - it's gifts em - power us For the work of min - is - try.

Text: Jeffrey Rowthorn, b. 1934, © 1978
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

Greeting

Bishop: In the Name of the Father, and of the Son, and of the Holy Spirit.

All Present: Amen

Bishop: Peace be with you.

All Present: And with your Spirit.

Penitential Act

Bishop: Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Deacon: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord have mercy.

All Present: Lord have mercy.

Deacon: Lord Jesus, you heal the wounds of sin and division: Christ have mercy.

All Present: Christ have mercy.

Deacon: Lord Jesus, you intercede for us with your Father: Lord have mercy.

All Present: Lord have mercy.

Bishop: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

All Present: Amen.

Gloria



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo - ry, Lord God, heav'n-ly King, O
God, al - mighty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,
Jesus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

Bishop: Let us pray.
O God, who have taught the ministers of your Church...
Through Christ our Lord.

All Present: Amen.

Please be seated

LITURGY OF THE WORD

First Reading

Jeremiah 1:4-9

Proclaimed by Ms. Natalia Serna

The word of the LORD came to me thus: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. "Ah, Lord, GOD!" I said, "I know not how to speak; I am too young."

But the LORD answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the LORD.

Then the LORD extended his hand and touched my mouth, saying, See, I place my words in your mouth!

Llamamiento de Jeremías

La palabra del Señor vino a mí: «Antes de formarte en el vientre, ya te había elegido; antes de que nacieras, ya te había apartado; te había nombrado profeta para las naciones».

Yo le respondí: «¡Ah, Señor mi Dios! ¡Soy muy joven, y no sé hablar!» Pero el Señor me dijo: «No digas: "Soy muy joven", porque vas a ir adondequiera que yo te envíe, y vas a decir todo lo que yo te ordene. No le temas a nadie, que yo estoy contigo para librarte». Lo afirma el Señor.

Luego extendió el Señor la mano y, tocándome la boca, me dijo: «He puesto en tu boca mis palabras»

Reader: The word of the Lord.

All Present: Thanks be to God.

Responsorial Psalm

You Are My Friends, Says the Lord



Second Reading

2 Corinthians 4:1-2,5-7

Proclaimed by Mr. Wayne Parent

Brothers and sisters: Since we have this ministry through the mercy shown us, we are not discouraged. Rather, we have renounced shameful, hidden things; not acting deceitfully or falsifying the word of God, but by the open declaration of the truth we commend ourselves to everyone's conscience in the sight of God. For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus. For God who said, *Let light shine out of darkness*, has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ. But we hold this treasure in earthen vessels, that the surpassing power may be of God and not from us.

Por esto, ya que por la misericordia de Dios tenemos este ministerio, no nos desanimamos. Más bien, hemos renunciado a todo lo vergonzoso que se hace a escondidas; no actuamos con engaño ni torcemos la palabra de Dios. Al contrario, mediante la clara exposición de la verdad, nos recomendamos a toda conciencia humana en la presencia de Dios. No nos predicamos a nosotros mismos, sino a Jesucristo como Señor; nosotros no somos más que servidores de ustedes por causa de Jesús. Porque Dios, que ordenó que la luz resplandeciera en las tinieblas, hizo brillar su luz en nuestro corazón para que conociéramos la gloria de Dios que resplandece en el rostro de Cristo. Pero tenemos este tesoro en vasijas de barro para que se vea que tan sublime poder viene de Dios y no de nosotros.

Reader: Palabra de Dios.

All Present: Te alabamos, Señor.

Please stand

Gospel Acclamation:



Verse: *I call you my friends, says the Lord, for I have made known to you all that the Father has told me.*
John 15:15b

Gospel

John 15:9-17

Proclaimed by Rev. Mr. Anthony Ferguson

Deacon: The Lord be with you.

All Present: And with your spirit.

Deacon: A Reading from the holy Gospel according to John.

All Present: Glory to you, O Lord.

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete.

This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends.

You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

After the proclamation of the Gospel:

Deacon: The Gospel of the Lord.

All Present: Praise to you, Lord Jesus Christ.

Please remain standing until the Book of the Gospels is placed on the altar.

All are seated for the beginning of the Rite of Ordination.

RITE OF ORDINATION/ RITO DE ORDENACIÓN

Election of the Candidate/ Presentación

The Deacon calls forward the candidate to be ordained to the Order of the Diaconate.

The Vicar for Vocations—Fr. Brian Capuano—presents the candidate to the Bishop and asks, in the name of the Church, that he be ordained. The Bishop inquires as to the worthiness of the candidate. After judging him worthy, the Bishop elects him for ordination. All present respond “Thanks be to God” and show their assent and approval by applause.

Deacon: Let Julio Hernán Realegeño Reyes, who is to be ordained a Deacon, come forward.

Diácono: Acérquese el que va a ser ordenado diácono Julio Hernán Realegeño Reyes

Vicar: Most Reverend Father, holy Mother Church asks you to ordain this man, our brother, to the responsibility of the Diaconate.

Vicario: Reverendísimo Padre, la Santa Madre Iglesia pide que ordenes diácono a este hermano nuestro.

Bishop: Do you know him to be worthy?

Obispo: ¿Sabes si es digno?

Vicar: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that he has been found worthy.

Vicario: Según el parecer de quienes lo presentan, después de consultar al pueblo cristiano, doy testimonio de que ha sido considerado digno.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose this man, our brother, for the Order of the Diaconate.

Obispo: Con el auxilio de Dios y de Jesucristo, nuestro Salvador, elegimos a este hermano nuestro para el orden de los diáconos.

All Present: Thanks be to God.

Todos: Demos gracias a Dios.

Homily

Bishop Barry C. Knestout

Promise of the Elect

The Bishop questions the elect about his readiness to accept the responsibilities of the diaconate. The elect promises to fulfill the office of deacon with humble charity in order to assist the priestly order and benefit the Christian people. He promises to hold fast to the mystery of faith and to proclaim in word and deed this faith according to the Gospel and the teaching of the Church.

The elect promises to embrace the celibate state and resolves to keep this commitment as a sign of dedication to Christ the Lord in service of God and all people. He promises to maintain and deepen the spirit of prayer that is proper to his way of life by praying the Liturgy of the Hours. He promises, with the help of God, to conform his life to the example of Christ.

Lastly, the elect kneels before the Bishop, places his joined hands in those of the Bishop as a sign of fidelity, and then promises respect and obedience to him and to his successors.

Bishop: Dear son, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Elect: I do.

Bishop: Do you resolve to discharge the office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Elect: I do.

Bishop: Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Elect: I do.

Bishop: Do you resolve to keep forever the commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Elect: I do.

Bishop: Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Elect: I do.

Bishop: Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are a minister at the altar?

Elect: I do, with the help of God.

Obispo: Querido hijo: Antes de entrar en el Orden de los diáconos debes manifestar ante el pueblo tu voluntad de recibir este ministerio.

¿Quieres consagrarte al servicio de la Iglesia por la imposición de mis manos y la gracia del Espíritu Santo?

Aspirante: Si quiero

Obispo: ¿Quieres desempeñar, con humildad y amor, el ministerio de diáconos como colaborador del Orden sacerdotal y en bien del pueblo cristiano?

Aspirante: Si quiero

Obispo: ¿Quieren vivir el misterio de la fe con alma limpia, como dice el Apóstol, y proclamar esta fe de palabra y obra, según el Evangelio y la tradición de la Iglesia?

Aspirante: Si, quiero

Obispo: ¿Quieren ante Dios y ante la Iglesia, como signo de su consagración a Cristo, observar durante toda la vida el celibato por causa del Reino de los cielos y para servicio de Dios y de los hombres?

Aspirante: Si quiero

Obispo: ¿Quieren conservar y acrecentar el espíritu de oración, tal como corresponde a su género de vida y, fieles a este espíritu, celebrar la Liturgia de las Horas, según su condición, junto con el Pueblo de Dios y en beneficio suyo y de todo el mundo?

Aspirante: Sí, quiero.

Obispo: ¿Quieren imitar siempre en su vida el ejemplo de Cristo, cuyo Cuerpo y Sangre servirán con sus propias manos?

Aspirante: Sí, quiero, con la gracia de Dios

Bishop: Do you promise respect and obedience to me and my successors?

Obispo: ¿Prometes respeto y obediencia a mí y a mis sucesores?

Elect: I do.

Aspirante: Si prometo.

Bishop: May God who has begun the good work in you bring it to fulfillment.

Obispo: Dios, que comenzó en ti la obra buena, él mismo la lleve a término.

Litany of Supplication/ Oración litánica

Please stand/Levántate

The elect prostrates himself in an act of humble prayer and surrender to God. Prostration is the ancient posture of supplication, symbolic of dying to the old self and rising. The cantor leads all present in the singing of the litany, invoking the prayers of the saints on behalf of the elect. The assembly remains standing.

Bishop: My dear people, let us pray that God the all-powerful Father will mercifully pour out the grace of his blessing on this, his servant, whom in his kindness he raises to the sacred Order of the Diaconate.

Obispo: Oremos, hermanos, a Dios Padre todopoderoso para que derrame bondadosamente la gracia de su bendición sobre estos siervos suyos que ha llamado al Orden de los diáconos

Cantor, then Congregation:

Lord, have mer - - - cy.
Christ, have mer - - - cy.
Lord, have mer - - - cy.

Cantor: Holy Mary, Mother of God, Pray for us.
Saint Mi - chael, Pray for us.
.... All holy men and women, Saints of God Pray for us.

Cantor: Lord, be mer-ci-ful, Lord, de-li-ver us, we pray.
From all e - vil, Lord, de-li-ver us, we pray.
....By the outpouring of the Ho-ly Spi-rit, Lord, de-li-ver us, we pray.

Cantor: Be merciful to us sin - ners, Lord, we ask you, hear our prayer.
....Jesus, Son of the li - ving God, Lord, we ask you hear our prayer.

Cantor, then Congregation: Christ, hear us. *Cantor, then Congregation:* Christ, gra - cious - ly hear us.

Bishop: Lord God, mercifully hear our prayers and graciously accompany with your help what we undertake by virtue of our office. Sanctify by your blessing this man we present, for in our judgment we believe him worthy to exercise sacred ministries. Through Christ our Lord.

Obispo: Señor Dios, escucha nuestras súplicas y confirma con tu gracia este ministerio que realizamos: santifica con tu bendición a estos siervos tuyos que juzgamos aptos para el servicio de los santos misterios. Por Jesucristo, nuestro Señor.

All Present: Amen.

Todos: Amen.

Laying On of Hands and Prayer of Ordination/ Plegaria de Ordenación

The elect, once again, kneels before the Bishop, and in silence, the Bishop lays hands on his head. The gesture, rooted in Scripture and Tradition of the Church, signifies the conferral of the Holy Spirit. The Bishop then prays the Prayer of Ordination, in which he asks God to dedicate the deacon to service at the altar and to God's people.

Bishop: Draw near, we pray, almighty God, giver of every grace, who apportion every order and assign every office; who remain unchanged, but make all things new. In your eternal providence, you make provision for every age, as you order all creation through him who is your word, your power, and your wisdom, Jesus Christ, your son, our Lord.

You grant that the Church, his Body, adorned with manifold heavenly graces, drawn together in the diversity of its members, and united by a wondrous bond through the Holy Spirit, should grow and spread forth to build up a new temple and, as once you chose the sons of Levi to minister in the former tabernacle, so now you establish three ranks of ministers in their sacred offices to serve in your name.

And so, in the first days of your Church, through the inspiration of the Holy Spirit, your Son's Apostles appointed seven men of good repute to assist them in the daily ministry, that they might devote themselves more fully to prayer and preaching of the word. By prayer and the laying on of hands they entrusted to these chosen men the ministry of serving at table.

We beseech you, Lord: look with favor on this servant of yours who will minister at your holy altar and whom we now humbly dedicate to the office of Deacon. Send forth upon him, Lord, we pray, the Holy Spirit, that he may be strengthened by the gift of your sevenfold grace for the faithful carrying out of the work of the ministry.

Obispo: Asístenos, Dios todopoderoso, de quien procede toda gracia, que estableces los ministerios regulando sus órdenes; inmutable en ti mismo, todo lo renuevas; por Jesucristo, Hijo tuyo y Señor nuestro –palabra, sabiduría y fuerza tuya–, con providencia eterna todo lo proyectas y concedes en cada momento cuanto conviene.

A tu Iglesia, cuerpo de Cristo, enriquecida con dones celestes variados, articulada con miembros distintos y unificada con admirable estructura por la acción del Espíritu Santo, la haces crecer y dilatarse como templo nuevo y grandioso. Como un día elegiste a los levitas para servir en el primitivo tabernáculo, así ahora has establecido tres órdenes de ministros encargados de tu servicio.

Así también, en los comienzos de la Iglesia, los apóstoles de tu Hijo, movidos por el Espíritu Santo, eligieron, como auxiliares suyos en el ministerio cotidiano, a siete varones acreditados ante el pueblo, a quienes, orando e imponiéndoles las manos, les confiaron el cuidado de los pobres, a fin de poder ellos entregarse con mayor empeño a la oración y a la predicación de la palabra.

Te suplicamos, Señor, que atiendas propicio a estos tus siervos, a quienes consagramos humildemente para el orden del diaconado y el servicio de tu altar. Envía sobre ellos, Señor, el Espíritu Santo, para que, fortalecidos con tu gracia de los siete dones, desempeñen con fidelidad el ministerio.

May there abound in them every Gospel virtue: unfeigned love, concern for the sick and poor, unassuming authority, the purity of innocence, and the observance of spiritual discipline.

May your commandments shine forth in his conduct, so that by the example of his way of life he may inspire the imitation of your holy people. In offering the witness of a clear conscience, may he remain strong and steadfast in Christ, so that by imitating on earth your Son, who came not to be served but to serve, he may be found worthy to reign in heaven with him. Who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever.

Que resplandezca en ellos un estilo de vida evangélica, un amor sincero, solicitud por pobres y enfermos, una autoridad discreta, una pureza sin tacha y una observancia de sus obligaciones espirituales.

Que tus mandamientos, Señor, se vean reflejados en sus costumbres, y que el ejemplo de su vida suscite la imitación del pueblo santo; que, manifestando el testimonio de su buena conciencia, perseveren firmes y constantes con Cristo, de forma que, imitando en la tierra a tu Hijo, que no vino a ser servido sino a servir, merezcan reinar con él en el cielo. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

All: Amen.

Todos: Amen.

Please be seated

Siéntate

Investiture with the Stole and Dalmatic/ Imposición de Los Ornamentos Diaconales

The newly ordained deacon is vested with the stole and dalmatic, the liturgical vestments of the Diaconate.

Handing On of the Book of the Gospels/ Entrega Del Libro de Los Evangelios

The newly ordained kneels, once again, before the Bishop, who places the Book of the Gospels into his hands, as a sign of his duty to preach the faith of the Church in word and in deed.

Bishop: Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.

Obispo: Recibe el Evangelio de Cristo, del cual has sido constituido mensajero; esmérate en creer lo que lees, enseñar lo que crees, y vivir lo que enseñas.

Fraternal Kiss of Peace

The Bishop gives the newly ordained Deacon the fraternal kiss of peace. All of the Deacons present now extend the fraternal kiss to the newly ordained.

Bishop: Peace be with you.

Obispo: La paz sea contigo.

Newly Ordained: And with your spirit.

El ordenado: Y con tu espíritu.

Éste Es El Día



1. És - te es el dí - a que hi - zo el Se - ñor.
2. Cie - los y tie - rra muy jun - tos es - tán

3. Que sea ben - di - to, ben - di - to sea A - quél,
4. Que las gui - ta - rras re - sue - nen por Él,



Can - te - mos to - dos con san - to fer - vor. (Estrofa 2)
por - que el Se - ñor ha ve - ni - do a quí. (Estribillo)

A - quel que vie - ne en el nom - bre de Dios. (Estrofa 4)
y ca - da no - ta sea un can - to de a - mor. (Estribillo)



Can - tan las flo - res, se a - le - gran los cam - pos,
A - sí no - so - tros can - ta - mos a - le - gres



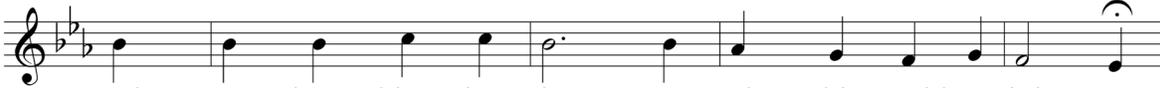
bos - ques y pra - dos a - la - ban a Dios.
en es - te dí - a que hi - zo el Se - ñor. (Estrofas)

País: USA (Suroeste); English: This Is the Day
Letra y música: Carlos Rosas, n. 1939, © 1976, OCP. Derechos reservados.

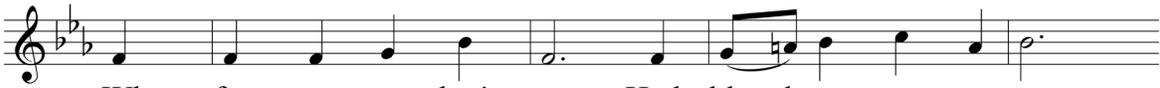
Now Thank We All Our God



1. Now thank we all our God With hearts and hands and voi - ces,
2. O may this gra - cious God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be gi - ven,



Who won - drous things has done, In whom this world re - joi - ces;
With e - ver joy - ful hearts And bles - sed peace to cheer us;
The Son, and Spi - rit blest, Who reigns in high - est hea - ven,



Who, from our mo - ther's arms, Hath blessd us on our way
Pre - serve us in his grace, And guide us in dis - tress,
E - ter - nal Tri - une God, Whom earth and heav'n a - dore;



With count - less gifts of love, And still is ours to - day.
And free us from all sin, Till hea - ven we pos - sess.
For thus it was, is now, And shall be e - ver - more.

Text: Nun danket alle Gott; Martin Rinkart, 1586-1649; Tr. by Catherine Winkworth, 1827-1878, alt.
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

God, Whose Giving Knows No Ending



1. God, whose giv - ing knows no end - ing, From your rich and
2. Skills and time are ours for pres - sing Toward the goals of
3. Treas - ure, too, you have en - trust - ed, Gain through pow'rs your
end - less store: Na - ture's won - der, Je - sus' wis - dom,
Christ your Son: All at peace in health and free - dom,
grace con - ferred; Ours to use for home and kin - dred,
Cost - ly cross, grave's shat - tered door, Gift - ed by you, we turn to you,
Rac - es joined, the Church made one. Now di - rect our dai - ly la - bor,
And to spread the gos - pel word. O - pen wide our hands in shar - ing,
Of - fring up our selves in praise; Thank - ful song shall
Lest we strive for self a - lone; Born with tal - ents,
As we heed Christ's age - less call, Heal - ing, teach - ing,
rise for - ev - er, Gra - cious do - nor of our days.
make us ser - vants Fit to an - swer at your throne.
and re - claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1925 - 2006, © 1961, Hymn Society of America (admin. by Hope Publishing Company)

Tune: OMNE DIE, 8 7 8 7 D; *Trier Gesängbuch*, 1695;

aka ALLE TAGE SING UND SAGE, 8 7 8 7 D, Traditional German Melody, *Alte Katholische Geistliche Kirchengesäng*, 1695

Offertory Anthem:

Sing Joyfully
William Byrd
(1543 - 1623)

Sing joyfully to God our strength; sing loud unto the God of Jacob!
Take the song, bring forth the timbrel, the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
For this is a statute for Israel, and a law of the God of Jacob.

Psalm 81:1-4

Please stand

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All Present: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

All Present: Amen.

THE EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All Present: **And with your spirit.**

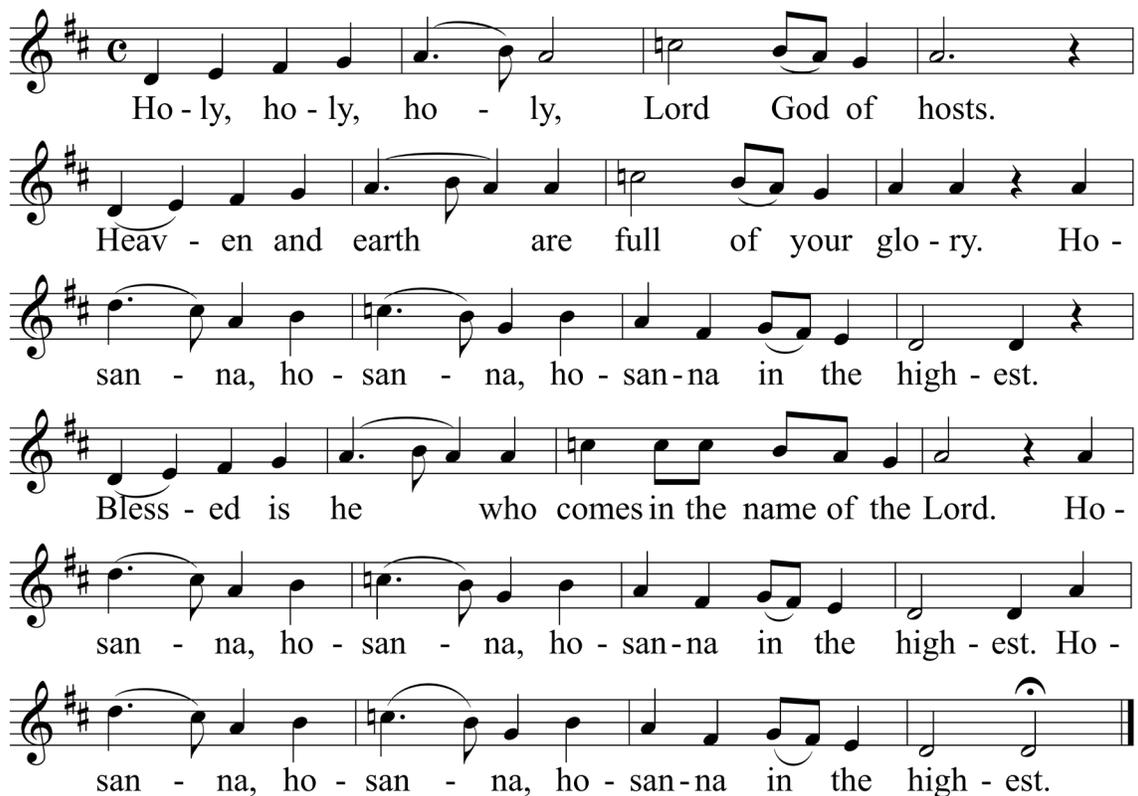
Bishop: Lift up your hearts.

All Present: **We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord our God.

All Present: **It is right and just.**

Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, 2010 GIA Publications, Inc.

Please kneel

Memorial Acclamation



We pro-claim your death, O Lord, and pro - fess your re - sur -
rec - tion un - til you come a - gain.

Mass for the City, Richard Proulx, adapt. DBS

Doxology and Amen



Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

Please stand

THE COMMUNION RITE

The Lord's Prayer

The Rite of Peace

Bishop: The peace of the Lord be with you always.

All Present: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

Lamb of God

Agnus Dei

Congregation: David Clark Isele

Please kneel

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Guidelines for Receiving Holy Communion

United States Conference of Catholic Bishops, 1996

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Antiphon

*The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.
Matthew 20:28*

Communion Hymn

Eres Tú, Jesus

E - res Tú, Je - sús, e - res Tú.
E-res Tú en un tro-zo de pan y en un po-co de vi - no.

País: USA (Sureste); English: It Is You, Jesus

Letra: Tony Rubi, b. 1949.

Música: Tony Rubi; teclado de Lourdes C. Montgomery, n. 1956

Letra y Música © 1989, 2000, Tony Rubi y la Arquidiócesis de Miami. Derechos reservados. Administradora exclusiva: OCP

Communion Hymn

Take and Eat

Take and eat; take and eat: this is my bo - dy giv-en up for you.
Take and drink; take and drink: this is my blood giv-en up for you.

Text: Verse text, James Quinn, SJ, 1919-2010, © 1969, James Quinn, SJ. Published by OCP; refrain text, Michael Joncas, b. 1951, © 1989, GIA Publications, Inc.

Tune: CORPUS CHRISTI, 10 10 10 10 with refrain; Michael Joncas, b. 1951, © 1989, GIA Publications, Inc.

Communion Anthem

*Pan Divino Gracioso
Francisco Guerrero
(1528 – 1599)*

*Pan divino y gracioso, sacrosanto
manjar que das sustento al alma mía;
dichoso fué aquel día,
punto y hora
que en tales dos especies Cristo mora;
que si el alma está dura
aquí se ablandará con tal dulzura.*

*El pan que estás mirando, alma mía,
es Dios que en tí reparte gracia y vida,
y, pues que tal comida te mejora,
no dudes de comerla desde agora,
que, aunque estuvieres dura,
aquí te ablandarás con tal dulzura.*

Divine bread of grace, most holy food,
giving substance to my soul:
blessed be the day,
the moment and hour
for Christ's presence in these two types;
for should the soul be turned hard,
here it softens so sweetly.

The bread you are looking at, my soul,
is God, who in you distributes grace and life,
And, since such food improves you,
Do not hesitate to eat it from now on,
So that, although you are hard,
Here you will soften yourself with such sweetness.

trans. James Gibb, verse 2

Please stand

Prayer After Communion

Bishop: Let us pray.
Grant, O Lord, to your servant,...
Through Christ our Lord.

All Present: Amen.

THE CONCLUDING RITES

Final Blessing

Bishop: The Lord be with you.

All Present: And with your spirit.

Deacon: Bow down for the blessing.

After each blessing, please respond: **Amen**

Bishop: And may almighty God bless all of you,
who are gathered here,
the Father, ✠ and the Son,
✠ and the Holy ✠ Spirit.

All Present: Amen.

Dismissal

Deacon: Go in peace, glorifying the Lord by your life.

All Present: Thanks be to God.

Recessional Hymn

O God, beyond All Praising



1. O God be-yond all prais-ing, We wor-ship You to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring,



And sing the love a - maz - ing That songs can-not re - pay
That we who know your fa - vor, May serve You as our King;



For we can on-ly won - der At ev - 'ry gift you send,
And wheth - er our to - mor-rows Be filled with good or ill,



At bless - ings with - out num - ber And mer - cies with - out end:
We'll tri - umph through our sor - rows And rise to bless You still:

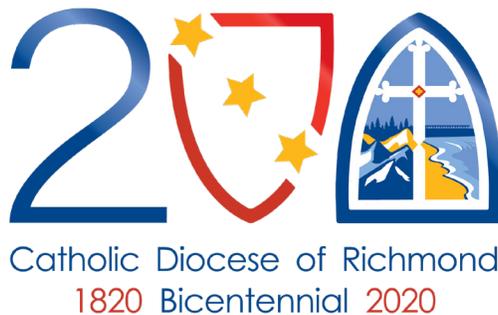


We lift our hearts be - fore You And wait up-on Your word:
To mar - vel at Your beau - ty And glo - ry in Your ways,



We hon - or and a - dore You Our great and might - y Lord.
And make a joy - ful du - ty Our sac - ri - fice of praise.

Text: Michael Perry, b.1942, © 1982, Hope Publishing Co.
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934



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Please take this worship program with you, or return it to an usher.

Thank you.