

*The* CATHEDRAL *of the*  
SACRED HEART

The Mother Church of the Diocese of Richmond  
Twining with St. Paul's Church & School, Carissade, Haiti  
Serving Virginia Commonwealth University

Most Reverend Barry C. Knestout, *Bishop of Richmond*  
Very Reverend Anthony E. Marques, *Vicar Forane and Rector*

**PALM SUNDAY OF THE PASSION OF THE LORD**

April 5, 2020

*"In Lent the playing of the organ and musical instruments is allowed only in order to support the singing. Exceptions, however, are Laetare Sunday (Fourth Sunday of Lent), Solemnities, and Feasts" (General Instruction of the Roman Missal, no. 312).*

**THE COMMEMORATION OF THE  
LORD'S ENTRANCE INTO JERUSALEM**

*All stand.*

**ANTIPHON** (Cantor; sung in Latin) Cf. Matthew 21:9; Psalm 118

Hosanna to the Son of David, the King of Israel.  
Blessed is he comes in the name of the Lord.  
Hosanna in the highest.

**SIGN OF THE CROSS**

**GREETING**

**BLESSING OF THE BRANCHES**

Matthew 21:1-11

℟. Amen.

**Deacon:** *The Lord be with you.*

**Assembly:** And with your spirit.

**Deacon:** *A reading from the Holy Gospel according to Matthew.*

**Assembly:** Glory to you, O Lord.

**Deacon:** *The Gospel of the Lord.*

**Assembly:** Praise to you, Lord Jesus Christ.

**INVITATION TO PROCESSION**

**Celebrant:** *Dear brothers and sisters,  
like the crowds who acclaimed Jesus in Jerusalem,  
let us go forth in peace.*

**Assembly:** In the name of Christ, Amen.

PROCESSIONAL HYMN

All Glory, Laud, and Honor

All glo - ry, laud, and hon - or to thee, Re-deem-er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
 Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
 harm. William Henry Monk (1823-1889)

RESPONSORY (Cantor)

Matthew 21:9

As the Lord entered the Holy City, the children of the Hebrews proclaimed the resurrection of life, and, waving olive branches, they loudly praised the Lord: "Hosanna in the highest."

When the people heard that Jesus was coming to Jerusalem, they went out to meet him, and, waving olive branches, they loudly praised the Lord: "Hosanna in the highest."

COLLECT

℟. Amen.

*All are seated at the conclusion of the Collect.*

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-7

RESPONSORIAL PSALM

Psalm 22:8-9, 17-18, 19-20, 23-24

Leo Nestor

My God, my God, why have you a-ban-doned me?

SECOND READING

Philippians 2:6-11

GOSPEL ACCLAMATION

Philippians 2:8-9

*All stand.*

Bartlett

Praise and ho - nor to you, Lord Je - sus Christ.

Christ became obedient to the point of death,  
 even death on a cross.

Because of this, God greatly exalted him  
 and bestowed on him the name which is above every name.

*The Passion begins directly, without the greeting of the deacon,  
the acclamation of the people, or the Sign of the Cross.*

*The Passion concludes in the usual manner:*

- ∇. *The Gospel of the Lord.*  
✠. Praise to you, Lord Jesus Christ.

## HOMILY

*The people are seated.*

## PROFESSION OF FAITH (CREED)

*All stand.*

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven, (*bow*)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man (*rise*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

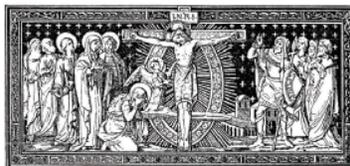
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## THE UNIVERSAL PRAYER

*Cantor:*  *Assembly:*  **DBS**

Let us im - plo - re the Lord: Ky - ri - e, e - le - i - son.

*All are seated at the conclusion of the Universal Prayer.*



# THE LITURGY OF THE EUCHARIST



*The Cathedral, a treasured National Historic Landmark and center for worship, ministry, and outreach depends on your support. Four options make giving convenient: 1) Place an offering in the collection basket. 2) Text the amount you wish to give to 804-315-0903. 3) Give online via [www.richmondcathedral.org/give/](http://www.richmondcathedral.org/give/) or with the QR code. 4) Give through the GivePlusChurch app. Thank you for your generosity.*

## OFFERTORY ANTIPHON (Cantor)

Psalm 68:21, 22

My heart awaited reproach and misery;  
and I hoped for one that would grieve with me, but there was none;  
I looked for one who would comfort me, and found no one.  
For food they gave me gall; in my thirst they gave me vinegar to drink.

## PREPARATION OF THE GIFTS

*The people remain seated.*

**Celebrant:** *Blessed are you, Lord of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.*

**Assembly:** Blessed be God for ever.

**Celebrant:** *Blessed are you, Lord of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.*

**Assembly:** Blessed be God for ever.

*After the celebrant washes his hands and faces the people, all stand.*

**Celebrant:** *Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

℟. Amen.

## PREFACE DIALOGUE

**Celebrant:** *The Lord be with you.*

**Assembly:** And with your spirit.

**Celebrant:** *Lift up your hearts.*

**Assembly:** We lift them up to the Lord.

**Celebrant:** *Let us give thanks to the Lord our God.*

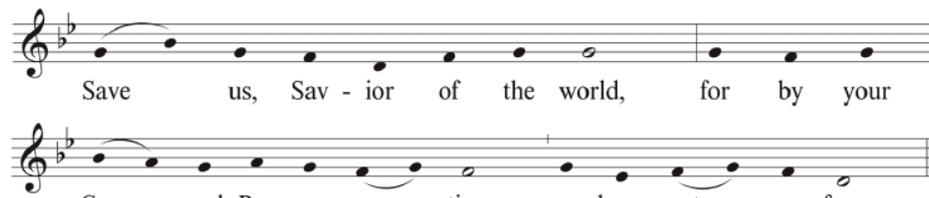
**Assembly:** It is right and just.

## SANCTUS (HOLY, HOLY, HOLY)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bles-sed is he who comes in the name of the Lord. Ho-san - na in the high-est.

Text and music © 2010, ICEL

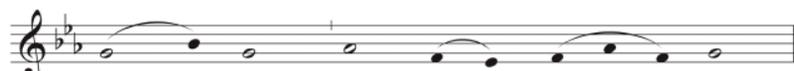
## MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

Text and music © 2010, ICEL

## DOXOLOGY



A - men, a - men, a - men.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### EMBOLISM

℞. For the kingdom,  
the power and the glory are yours  
now and for ever.

### SIGN OF PEACE

**Celebrant:** *The peace of the Lord be with you always.*

**Assembly:** And with your spirit.

### AGNUS DEI (LAMB OF GOD)



ed. Vat. XVIII

A - gnus De - i, qui tol - lis pec - ca - ta mun - di:  
mi - se - re - re no - bis. do - na no - bis pa - cem.

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

**Celebrant:** *Behold the Lamb of God.... supper of the Lamb.*

**Assembly:** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

### Prayer for Spiritual Communion

*My Jesus,  
I believe that you are truly present in the most Blessed Sacrament.  
I love You above all things and I desire to possess  
You within my soul.  
Since I am unable at this moment to receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as being already there,  
and unite myself wholly to You.  
Never permit me to be separated from you.  
Amen.*

— St. Alphonsus Liguori (1696–1787)

Father, if this cup cannot pass away unless I drink it, thy will be done.

**PRAYER AFTER COMMUNION**

℟. Amen.

**THE CONCLUDING RITES**

**PRAYER OVER THE PEOPLE**

℟. Amen.

**BLESSING**

℟. Amen.

**DISMISSAL**

**Deacon:** *Go forth, the Mass is ended.*

**Assembly:** Thanks be to God.

*All depart in silence.*

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**THE SACRED PASCHAL TRIDUUM**

**April 9–12, 2020**

**Holy Thursday, April 9**

Cathedral open: 10:00 a.m. – 12:00 N

The Evening Mass of the Lord's Supper (livestream): 6:00 p.m.

<https://richmonddiocese.org/palm-sunday-to-easter-livestream-schedule/>

Cathedral open for individual Eucharistic Adoration: 7:30–9:00 p.m.

**Good Friday, April 10**

Cathedral open: 10:0 a.m. – 12:00 N

Confessions: 10:00 a.m. – 12:00 N

The Celebration of the Passion of the Lord (livestream): 3:00 p.m.

<https://richmonddiocese.org/palm-sunday-to-easter-livestream-schedule/>

Cathedral open for individual Adoration of the Holy Cross: 4:30–7:00 p.m.

Stations of the Cross (livestream): 7:00 p.m.

<https://www.facebook.com/cathedralofthesacredheart/live>

**Holy Saturday, April 11**

Cathedral open: 10:00 a.m. – 12:00 N

Lauds (Morning Prayer) (livestream): 9:00 a.m.

<https://www.facebook.com/cathedralofthesacredheart/live>

Confessions: 10:00 a.m. – 12:00 N

**Easter Sunday of the Resurrection of the Lord**

**April 11**

The Easter Vigil in the Holy Night (livestream): 8:00 p.m.

<https://richmonddiocese.org/palm-sunday-to-easter-livestream-schedule/>

**April 12**

Mass of Easter Day (livestream): 10:00 a.m.

<https://richmonddiocese.org/palm-sunday-to-easter-livestream-schedule/>

# THE PASSION OF OUR LORD JESUS CHRIST

1

Matthew 26:14 – 27:66

The people recite the parts of the **Crowd (C.)**.

- N. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward.  
Finally two came forward who stated,
- C. **“This man said, ‘I can destroy the temple of God and within three days rebuild it.’”**
- 
- V. “He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?”
- N. They said in reply,
- C. **“He deserves to die!”**
- N. Then they spat in his face and struck him while some slapped him, saying,
- C. **“Prophecy [PRA-fi-sie] for us, Christ: who is it that struck you?”**
- N. Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,
- C. **“You too were with Jesus the Galilean.”**
- N. But he denied it in front of everyone, saying,
- V. “I do not know what you are talking about!”
- N. As he went out to the gate, another girl saw him and said to those who were there,
- C. **“This man was with Jesus the Nazarene.”**
- N. Again he denied it with an oath,
- V. “I do not know the man!”
- N. A little later the bystanders came over and said to Peter,
- C. **“Surely you too are one of them; even your speech gives you away.”**
- 
- V. “I have sinned in betraying innocent blood.”
- N. They said,
- C. **“What is that to us? Look to it yourself.”**
- N. Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,
- C. **“It is not lawful to deposit this in the temple treasury, for it is the price of blood.”**
- 
- V. “Which of the two do you want me to release to you?”
- N. They answered,
- C. **“Barabbas!”**
- N. Pilate said to them,
- V. “Then what shall I do with Jesus called Christ?”
- N. They all said,
- C. **“Let him be crucified!”**
- N. But he said,
- V. “Why? What evil has he done?”
- N. They only shouted the louder,
- C. **“Let him be crucified!”**
- N. When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,
- V. “I am innocent of this man’s blood. Look to it yourselves.”
- N. And the whole people said in reply,
- C. **“His blood be upon us and upon our children.”**
- N. Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. ... And kneeling before him, they mocked him, saying,
- C. **“Hail, King of the Jews!”**
- 
- N. Two revolutionaries were crucified with him, one on his right and the

other on his left. Those passing by reviled him, shaking their heads and saying,

**C. “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!”**

N. Likewise the chief priests with the scribes and elders mocked him and said,

**C. “He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’”**

† “My God, my God, why have you forsaken me?”

N. Some of the bystanders who heard it said,

**C. “This one is calling for Elijah.”**

N. Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,

**C. “Wait, let us see if Elijah comes to save him.”**

N. But Jesus cried out again in a loud voice, and gave up his spirit.

*Here all kneel and pause for a short time.*

N. And behold, the veil of the sanctuary was torn in two from top to bottom. ...The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

**C. Truly, this was the Son of God!”**

N. The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,

**C. “Sir, we remember that this impostor while still alive said, ‘After three days I will be raised up.’ Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’ This last imposture would be worse than the first.”**