The Cathedral of the Sacred Heart
The Mother Church of the Diocese of Richmond
Twinning with St. Paul’s Church & School, Carissade, Haiti
Serving Virginia Commonwealth University

Most Reverend Barry C. Knestout, Bishop of Richmond
Very Reverend Anthony E. Marques, Vicar Forane and Rector

THE SOLEMNITY OF ALL SAINTS
(ALL SAINTS DAY)
November 1, 2020

PRELUDE

THE ORDER OF MASS
THE INTRODUCTORY RITES

All stand.

ENTRANCE ANTIPHON (Cantor) Psalm 92
Let us all rejoice in the Lord as we celebrate this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.

ENTRANCE HYMN (Cantor)

Who Are These Like Stars Appearing

1. Who are these like stars appearing, these, before God’s throne who stand?
2. These are they who have contended for their Savior’s honor long, wrestling on till life was ended,
3. These, like priests, have watched and waited, offering up to Christ their will, soul and body consecrated,

who are all this glorious band? Alleluia!
fol’wing not the sinful throng; these, who well the day and night they serve him still.

hark, they sing, praising loud their heavenly King.
fight sustained, triumph by the Lamb have gained.

SIGN OF THE CROSS

GREETING
Gloria in excelsis (Glory to God in the Highest) (Cantor)

Glor-y to God in the high-est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we ad-ore you, we glori-fy you, we
give you thanks for your great glo-ry, Lord God, heav’n-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer.
you are seat-ed at the right-hand of the Fa-ther, have mer-cy on us.
For you a- lone are the Ho-ly One, you a- lone are the Lord, you a- lone are the Most High,
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A- men.

Text: ICEL, © 2010

Collect

All are seated at the conclusion of the Collect.

The Liturgy of the Word

First Reading

Revelation 7:2–4, 9–14

Responsorial Psalm (Cantor)

Psalm 24:1b–2, 3–4ab, 5–6

The Responsorial Psalm may be sung directly,
with the cantor alone singing the response at the beginning and at the end
(Introduction to the Lectionary for Mass, no. 91).

Lord, this is the peo-ple that longs to see your face.

Second Reading

1 John 3:1–3
COME TO ME, ALL YOU WHO LABOR AND ARE BURDENED,
AND I WILL GIVE YOU REST, SAYS THE LORD.

MATTHEW 11:28

HOMILY

THE PEOPLE ARE SEATED.

THE PROFESSION OF FAITH (CREED)

All stand.

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven, (bow)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (rise)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER

Response: Lord, hear our prayer.

All are seated at the conclusion of the Universal Prayer.
OFFERTORY ANTIPHON (Cantor)

The souls of the righteous are in the hand of God, and no malicious torment will ever touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia.

PREPARATION OF THE GIFTS

The people remain seated.

After the celebrant washes his hands and faces the people, they stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

SANCTUS (HOLY, HOLY, HOLY) (Cantor)


The people kneel at the conclusion of the Sanctus.
MEMORIAL ACCLAMATION (Cantor)

We pro-claim your death, O Lord, and pro-fess your re-sur-
rec-tion un-til you come a-gain.

[Doxology]

DOXOLOGY (Cantor)

A-men, a-men, a-men.

Music: Mass for the City, Richard Praube, adapt. DBS

The people stand.

THE COMMUNION RITE

THE LORD'S PRAYER

EMBOLISM

SIGN OF PEACE

AGNUS DEI (LAMB OF GOD) (Cantor)

Lamb of God: you take away the sins of the world, have mercy on us. grant us peace.

The people kneel at the conclusion of the Agnus Dei.

Celebrant: Behold the Lamb of God... supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer for Spiritual Communion

My Jesus,
I believe that you are truly present in the most Blessed Sacrament.
I love You above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally, come at least spiritually into my heart.
I embrace You as being already there, and unite myself wholly to You.
Never permit me to be separated from you.

Amen.

— St. Alphonsus Liguori (1696–1787)
COMMUNION ANTIPHON (Cantor) Matthew 5:8, 9, 10
Blessed are the pure in heart, for they shall see God;
blessed are the peacemakers, for they shall be called sons of God;
blessed are those who suffer persecution for the sake of justice,
for theirs is the kingdom of heaven.

COMMUNION HYMN (Cantor) O Blessed Are the Pure in Heart
O blessed are the pure in heart; for they shall see God.

CANTICLE OF PRAISE (Cantor)
Justorum Animaes Samuel Webbe (1740–1816)

PRAYER AFTER COMMUNION
All stand.

THE CONCLUDING RITES

SOLEMN BLESSING

PONTIFICAL BLESSING (11:00 a.m.)
Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: Blessed be the name of the Lord.
Assembly: Now and forever.

Celebrant: Our help is in the name of the Lord.
Assembly: Who made heaven and earth.

DISMISSAL
Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

RECESSIONAL HYMN (Cantor) For All the Saints
1. For all the saints who from their labors rest,
2. But then there breaks a yet more glorious day:
The saints triumphant rise in bright array;
Through who by faith before the world confessed,
Your gates of pearl streams in the countless host,

name O Jesus, be forever blest.
King of glory passes on his way.

Al le lu ia! Al le lu ia!

Text: William W. How, 1823-1897
Tune: SINE NOMINE 10 10 10 with alleluia; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

POSTLUDE
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