

The CATHEDRAL of the SACRED HEART



The Mother Church of the Diocese of Richmond
Twinning with St. Paul's Church & School, Carissade, Haiti
Serving Virginia Commonwealth University

Most Reverend Barry C. Knestout, *Bishop of Richmond*
Very Reverend Anthony E. Marques, *Vicar Forane and Rector*

MASS FOR THE OPENING OF THE SYNOD OF BISHOPS: FOR A SYNODAL CHURCH: COMMUNION, PARTICIPATION, AND MISSION

October 17, 2021

PRELUDE

THE ORDER OF MASS THE INTRODUCTORY RITES


ENTRANCE ANTIPHON

Psalm 67:6, 7, 36

God is in his holy dwelling place;
the God who causes us to dwell together, one at heart, in his house;
he himself will give power and strength to his people.

ENTRANCE CHANT

Litany of the Saints

Cantor:  *Congregation:*

Holy Mary, Mother of God, Pray for us.
Saint John the Baptist, Pray for us.
... All holy men and women, Saints of God Pray for us.

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(said while striking the breast three times:)

through my fault, through my fault,
through my my most grievous fault;

(continuing:)

Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: *May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.*

Assembly: Amen.

KYRIE, ELEISON (LORD, HAVE MERCY)

Cantor, repeated by Assembly: *Missa XI (Orbis factor)*

Ky - ri - e e - - - - - le - i - son.
 Chri - ste e - - - - - le - i - son.
Cantor only:
 Ky - ri - e e - - - - - le - i - son.
Assembly:
 Ky - ri - e e - - - - - le - i - son.

Vatican Edition, Mode I; Mass (X) XIV-XVI. s.

GLORIA IN EXCELSIS (GLORY TO GOD IN THE HIGHEST)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We
 praise you, we bless you, we a-dore you, we glo-ri-fy you, we
 give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
 God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it in the glo-ry of God the Fa-ther. A-men, a-men.

Text © 2010, ICEL

Jan M. Vermulst, 1925 - 1994
 Adapt. by Richard Proulx, 1937 - 2010
 Music © 1970, 2010, WLP

COLLECT

All are seated at the conclusion of the Collect.
 (9:00 a.m.) *The Children may participate in their Liturgy of the Word.*

THE LITURGY OF THE WORD

FIRST READING

Isaiah 53:10–11

RESPONSORIAL PSALM

Psalm 33:4–5, 18–19, 20, 22



SECOND READING

Hebrews 4:14–16

GOSPEL ACCLAMATION

Mark 10:45

All stand.



The Son of Man came to serve
and to give his life as a ransom for many.

GOSPEL

Mark 10:35–45

All remain standing until the deacon has returned to his chair.

HOMILY

The people are seated.

PROFESSION OF FAITH (CREED)

All stand.

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven, (*bow*)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*rise*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER



All are seated at the conclusion of the Universal Prayer.

THE LITURGY OF THE EUCHARIST



The Cathedral, a treasured National Historic Landmark and center for worship, ministry, and outreach depends on your support. Four options make giving convenient: 1) Place an offering in the collection basket. 2) Text the amount you wish to give to (804) 315-0903. 3) Give online via www.richmondcathedral.org/give/ or with the QR code. 4) Give through the GivePlusChurch app. Thank you for your generosity.

OFFERTORY ANTIPHON

Psalm 89:6

The heavens praise your marvels, O Lord,
your loyalty in the assembly of the holy ones.

OFFERTORY HYMN

The Church's One Foundation



1. The Church's one foun-da-tion is Je - sus Christ her Lord;
2. E - lect from ev - ery na-tion, yet one o'er all the earth,
3. Yet she on earth hath un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
and mys - tic sweet com - mun - ion with those whose rest is won.



from heaven he came and sought her to be his ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - ery grace en - dued.
like them, the meek and low - ly, on high may dwell with thee.

Text: Samuel John Stone (1839-1900)
Music: AURELIA, Samuel Sebastian Wesley (1810-1876)

PREPARATION OF THE GIFTS

All stand.

Celebrant: *Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

Assembly: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Celebrant: *The Lord be with you.*

Assembly: *And with your spirit.*

Celebrant: *Lift up your hearts.*

Assembly: *We lift them up to the Lord.*

Celebrant: *Let us give thanks to the Lord our God.*

Assembly: *It is right and just.*

SANCTUS (HOLY, HOLY, HOLY)

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na! Ho-san-na in the high - est.
Blest is he who comes in the name of the Lord.
Ho - san - na! Ho-san - na in the high - est.

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The people kneel at the conclusion of the Sanctus.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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DOXOLOGY

A - men, a - men, a - men.

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The people stand.

THE COMMUNION RITE

THE LORD'S PRAYER

EMBOLISM

SIGN OF PEACE

AGNUS DEI (LAMB OF GOD)

Missa XI (Orbis factor)
A - gnus De-i,* qui tol - lis pec - ca - ta mu-n-di: mi-se - re - re no - bis.
A - gnus De - i,* qui tol - lis pec-ca-ta mun - di: mi-se - re - re no - bis.
A - gnus De-i,* qui tol-lis pe - ca - ta mu-n-di: do-na no - bis pa - cem.

Vatican Edition, Mode I; Mass (X) XIV-XVI. s.

The people kneel at the conclusion of the Agnus Dei.

Celebrant: *Behold the Lamb of God... supper of the Lamb.*
Assembly: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Psalm 118:4-5

You have ordered that your commandments be kept diligently;
O that my ways may be guided towards the keeping of your statutes.

COMMUNION MOTET

(9:00 a.m. Cathedral Choir) *Anima Christi*

Robert Powell

(b. 1932)

(5:15 p.m. CCM choir) *Jesu, Joy of Man's Desiring*

Johann Sebastian Bach

(1685-1750)

COMMUNION PSALM

Psalm 84

How love-ly is your dwell-ing place, O Lord of hosts!

CANTICLE OF PRAISE

Ô Jésus, Vivant en Marie

Jean-Jacques Olier, PSS (1608-1657)

Dominican Convent of St. Catherine of Siena

Langeac, France

PRAYER AFTER COMMUNION

All stand.

THE CONCLUDING RITES

DISMISSAL

Deacon: *Go forth, the Mass is ended.*

Assembly: Thanks be to God.

RECESSIONAL HYMN

God, We Praise You

1. God, we praise you! Lord, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Christ, at God's right hand vic - to - rious, You will

name you sov - 'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
judge the world you made; Lord, in mer - cy help your

wor - ship, Fa - ther, by your church a - dored: All cre -
heed - ed, Join the grow - ing song of praise, While your
ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and earth draw near your throne, Sing - ing
church on earth con - fess - es One ma - jes - tic Trin - i - ty; Fa - ther,
up from dust to glo - ry, Guard us from all sin to - day; King en -

"Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone!"
Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.
throned a - bove all prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*, Christopher Idle, b. 1938. © 1982, Hope Publishing Co.
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music, Pt. II, 1813*

POSTLUDE