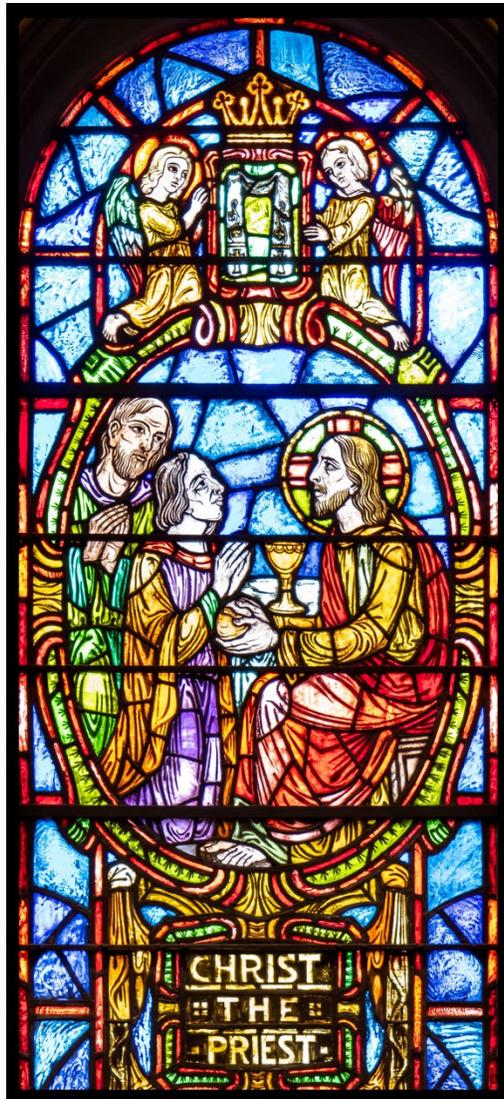


# ORDINATION TO THE PRIESTHOOD



Rev. Mr. Armando Herrera-Dos Reis

Saturday, the Tenth of December  
Two Thousand Twenty-Two  
Half-Past Ten in the Morning

THE CATHEDRAL OF THE SACRED HEART  
Richmond, Virginia





Prelude

Welcome

Very Rev. Anthony E. Marques, V.F.  
Rector, Cathedral of the Sacred Heart

*Please stand.*

## THE INTRODUCTORY RITES

Entrance Antiphon

Matthew 4:18,19

The Lord, walking by the sea of Galilee, saw two brothers,  
Peter and Andrew, and he called out to them:  
“Follow me, and I will make you fishers of men.”

Entrance Hymn

*Lauda Jerusalem*

Lau-da, Je - ru - sa - lem, Do - mi - num, lau - da De - um tu - um Si - on:  
*Praise the Lord, O Jerusalem; praise thy God, O Sion:*

Ho - san - na! Ho - san - na! Ho - san - na Fi - li - o Da - vid.  
*Hosanna! Hosanna! Hosanna to the Son of David.*

Music: Theodore Decker (1851–1930), harm. Pablo Colino (b. 1934); arr. Peter Latona (b. 1968)  
Text: Psalm 147

He has strengthened the bars of your gates,  
He has blessed the children within you.  
He established peace on your borders,  
He feeds you with finest wheat.

He sends out his words to the earth  
And swiftly runs his command.  
He showers down snow white as wool,  
He scatters hoar-frost like ashes.

He hurls down hailstones like crumbs.  
The waters are frozen at his touch;

He sends forth his word and it melts them:  
At the breath of his mouth the waters flow.

He makes his word known to Jacob,  
To Israel his laws and decrees.  
He has not dealt thus with other nations;  
He has not taught them his decrees.

Glory to the Father and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now,  
and will be forever. Amen.

Sign of the Cross

Bishop: In the name of the Father, and of the Son, and of the Holy Spirit.  
All: Amen.

Greeting

Bishop: Peace be with you  
All: And with your spirit.

## Penitential Act

Bishop: Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**All:** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*(said while striking the breast three times:)*  
through my fault, through my fault,  
through my most grievous fault;  
*(continuing:)*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Bishop: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**All:** Amen.

## Kyrie, Eleison

Lord, Have Mercy

Musical score for Kyrie, Eleison. The score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff is labeled 'Cantor, then Assembly:' and 'Missa VIII (De Angelis)'. The lyrics are 'Ky-ri - e e - - - le - i - son.' The second staff is also labeled 'Cantor, then Assembly:' and the lyrics are 'Chri - ste e - - - le - i - son.' The third staff is labeled 'Cantor only:' and the lyrics are 'Ky-ri - e e - - - le - i - son.' The fourth staff is labeled 'Assembly:' and the lyrics are 'Ky-ri - e e - - - le - i - son.'

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## Gloria in Excelsis

Glory to God in the Highest

Musical score for Gloria in Excelsis. The score is written in B-flat major (two flats) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff is labeled 'Intoned:' and 'All:'. The lyrics are 'Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.' The second staff has the lyrics 'We praise you we bless you, we a - dore you.' The third staff has the lyrics 'We glo - ri - fy you, we give you thanks, for your great glo-ry.'

Lord God heav'n - ly King, O God al-migh - ty Fa - ther.  
 Lord Je-sus Christ, On-ly Be-got-ten Son Lord God, Lamb of God  
 Son of the Fa-ther, you take a - way the sins of the world:  
 have mer - cy on us; you take a-way the sins of the world:  
 re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther;  
 have mer-cy on us. For you a-lone are the Ho-ly One,  
 you a - lone are the Lord, you a-lone are the Most High, Je - sus Christ,  
 with the Ho-ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

John Lee, *Congregational Mass*  
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## Collect

Bishop: Let us pray.  
 Lord our God, who in governing your people  
 make use of the ministry of Priests,  
 grant a persevering obedience to your will  
 to this Deacon of your Church,  
 whom you graciously choose today  
 for the office of the priesthood,  
 so that by his ministry and life  
 he may gain glory for you in Christ.  
 Who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever.

All: Amen.

*Please be seated.*



Deacon: The Lord be with you.  
**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.  
**All: Glory to you, O Lord.**

The Lord Jesus appointed seventy-two other disciples whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, ‘Peace to this household.’ If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The Kingdom of God is at hand for you.’”

Deacon: The Gospel of the Lord.  
**All: Praise to you, Lord Jesus Christ.**

*The Deacon takes the Book of the Gospels to the Bishop to reverence with a kiss.  
 All remain standing until the Book of the Gospels has been reposed.*

## THE ORDINATION

*Please be seated.*

### The Election of the Candidate

*When all has been prepared, the candidate is called forward by a Deacon. The candidate is then presented to the Bishop by the Vicar for Vocations. The Bishop inquires as to the worthiness of the candidate. After judging him worthy, he elects him for ordination.*

**All: Thanks be to God.**

*All express their assent by applause.*

### The Homily

Most Rev. Barry C. Knestout  
 Bishop of Richmond

### The Promise of the Elect

*The Bishop questions the elect about his readiness to accept the responsibility of the priesthood. The elect promises to discharge without fail the office of priesthood as a fellow worker with the Order of Bishops in caring for the Lord’s flock. He promises to exercise the ministry of the word, preaching the Gospel, and teaching the Catholic faith worthily and wisely. He promises to celebrate faithfully and reverently the mysteries of Christ, especially the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people. He promises to implore God’s mercy upon the people entrusted to his care through his prayer. He promises, with the help of God, to be united to Christ the High Priest and be consecrated to God for the salvation of all.*

*Then, the elect goes before the Bishop, and kneeling before him, places his joined hands in his as a sign of fidelity, promising respect and obedience to him and to his successors.*

*Please stand when the Bishop stands.*

## The Litany of Supplication

Bishop: Let us pray, dearly beloved, to God the almighty Father,  
that he pour forth heavenly gifts in abundance on this his servant,  
whom he has chosen for the office of the Priesthood.

Deacon: Let us kneel.

*Please kneel.*

*The elect prostrates himself in an act of humble prayer and surrender to God. Prostration is the ancient posture of supplication, symbolic of dying to the old self and rising. The cantor leads all present in the singing of the litany, invoking the prayers of the saints on behalf of the elect. The Bishop offers a concluding prayer once the litany concludes.*

**Cantor, then Congregation:**

Lord, have mer - - - cy.  
Christ, have mer - - - cy.  
Lord, have mer - - - cy.

**Cantor:** Holy Mary, Mother of God, Pray for us.  
Saint Mi - chael, Pray for us.  
... All holy men and women, Saints of God Pray for us.

**Cantor:** Lord, be mer - ci - ful, Lord, de - li - ver us, we pray.  
From all e - vil, Lord, de - li - ver us, we pray.  
...By the outpouring of the Ho - ly Spi - rit, Lord, de - li - ver us, we pray.

**Cantor:** Be merciful to us sin - ners, Lord, we ask you, hear our prayer.  
...Jesus, Son of the li - ving God, Lord, we ask you hear our prayer.

**Cantor, then Congregation:** Christ, hear us. **Cantor, then Congregation:** Christ, gra - cious - ly hear us.

Text and music © 2010, ICEL

Bishop: Hear us, we pray, O Lord our God,  
and pour out upon this your servant  
the blessing of the Holy Spirit and the power of priestly grace,  
that you may surround with your rich and unfailing gifts  
the one whom we present to your fatherly care for consecration.  
Through Christ our Lord.

**All: Amen.**

Deacon: Let us stand.

*Please stand.*

## **The Laying On of Hands and the Prayer of Ordination**

*The elect goes to the Bishop and kneels before him. The Bishop lays his hands on the head of the elect in silence. The laying on of hands, rooted in Scripture and the Tradition of the Church, signifies the conferral of the Holy Spirit. Next, Archbishop Broglio and all the priests present lay their hands on the head of the elect to signify incorporation into the presbyterate.*

*With his hands extended over the elect, the Bishop prays the Prayer of Ordination, asking God to consecrate the elect for the Order of Priesthood. This prayer completes the essential act of ordination and confers the Sacrament of Holy Orders upon the candidate, now a newly ordained Priest. At the conclusion of the prayer, all present respond, “Amen.”*

*Please be seated.*

## **The Anointing of Hands and the Handing On of Bread and Wine**

*The newly ordained Priest is vested with the priestly stole and chasuble. By this investiture, the ministry he will henceforth fulfill in the liturgy is outwardly manifested.*

*The newly ordained kneels before the Bishop, who anoints his hands with Sacred Chrism, symbolizing the Priest’s distinctive participation in Christ’s priesthood.*

*The faithful bring forward a paten holding the bread and a chalice containing the wine mixed with water. The Deacons receive the items and present them to the Bishop. The newly ordained Priest kneels before the Bishop, who places the paten and chalice in the hands of the newly ordained as a sign of the sacrifice of the people that he will in turn offer to God.*

*Meanwhile, the following antiphon is sung:*

Psalm 110

Christ the Lord, a Priest for ever  
according to the order of Melchizedek,  
offered bread and wine.

*Lastly, the Bishop stands and gives the fraternal kiss to the newly ordained Priest, followed by Archbishop Broglio and the other priests. This gesture is a sign of welcome into the priesthood of Jesus Christ which they all share.*

*Meanwhile, the following antiphon is sung:*

John 15:14

You are my friends, says the Lord, if you do what I command you.

# **THE LITURGY OF THE EUCHARIST**

## **Offertory Antiphon**

Daniel 3:40

As a holocaust of rams and bullocks, and of thousands of fatted lambs,  
so let our sacrifice be in your sight on this day, that it may be pleasing unto you.  
For there is no shame for those who put their trust in you, O Lord.

## Offertory Motet

*Alma Redemptoris Mater á 8*  
Tomás Luis de Victoria (1548-1611)

*Alma Redemptoris Mater,  
quae pervia caeli porta manes,  
Et stella maris, succurre cadenti  
surgere qui curat populo:*

Loving Mother of the Redeemer,  
gate of heaven,  
star of the sea, assist your people  
who have fallen yet strive to rise again.

*Tu quæ genuisti natura mirante,  
tuum sanctum Genitorem:  
Virgo prius ac posterius,  
Gabrielis ab ore sumens illud Ave,  
peccatorum miserere.*

To the wonderment of nature  
you bore your Creator,  
yet remained a virgin after as before.  
You who received Gabriel's joyful greeting,  
have pity on us poor sinners.

*Text ascribed to Bl. Hermann of Reichenau (1013-1054)*

## Preparation of the Gifts

*Please stand.*

Bishop: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## Prayer over the Offerings

Bishop: O God, who have willed that your Priests  
should minister at the holy altar and serve your people,  
grant by the power of this sacrifice, we pray,  
that the labors of your servants may constantly please you  
and in your Church bear that fruit which lasts for ever.  
Through Christ our Lord.

**All: Amen.**

## THE EUCHARISTIC PRAYER

Bishop: The Lord be with you.

**All: And with your spirit.**

Bishop: Lift up your hearts.

**All: We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord our God.

**All: It is right and just.**

*Missa VIII (De Angelis)*

San - ctus,\* San-ctus, San - ctus Do - mi-nus De-us Sa -  
*Holy, Holy, Holy Lord God*

- - ba - oth. Ple-ni sunt cae - li et ter - ra glo-ri - a tu - a.  
*of hosts. Heaven and earth are full of your glory.*

Ho-san-na in ex - cel - sis. Be-ne - di - ctus qui ve - nit  
*Hosanna in the highest. Blessed is he who comes in*

in no-mi-ne Domi-ni. Ho-san - na in ex - cel - sis.  
*the name of the Lord. Hosanna in the highest.*

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*Please kneel.*

**Memorial Acclamation**

We pro-claim your death, O Lord, and pro-fess your Res-ur-rec - tion  
 un - til you come a - gain.

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**Doxology**

A-men, a - men, a - men. DBS

*Please stand.*

**THE COMMUNION RITE**

**The Lord's Prayer**

Bishop: At the Savior's command  
 and formed by divine teaching, we dare to say:  
 All: **Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come, thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

## Embolism and Doxology

Bishop: Deliver us, Lord, we pray...  
All: **For the kingdom,  
the power and the glory are yours  
now and forever.**

## Sign of Peace

Bishop: The peace of the Lord be with you always.  
All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

## Agnus Dei

Lamb of God

*Missa VIII (De Angelis)*



A - gnus De - i,\* qui tol-lis pec-ca-ta mun-di: mi-se - re-re no - bis.  
*Lamb of God, you take away the sins of the world, have mercy on us.*

A-gnus De - i,\* qui tol - lis pec-ca-ta mun-di: mi-se - re-re no - bis.  
*Lamb of God, you take away the sins of the world, have mercy on us.*

A - gnus De - i,\* qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.  
*Lamb of God, you take away the sins of the world, grant us peace.*

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*Please kneel.*

Bishop: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
All: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## Communion Antiphon

John 15:16

I have chosen you from the world,  
in order that you might go and bring forth fruit,  
and that your fruit should last.

## Communion Motet

*Panis Angelicus*  
João Lourenço Rebelo (1610-1661)

*Panis angelicus fit panis hominum;  
Dat panis cælicus  
figuris terminum,*

The Bread of angels was made the Bread of man;  
He confined the heavenly Bread  
to a thing of size and shape:

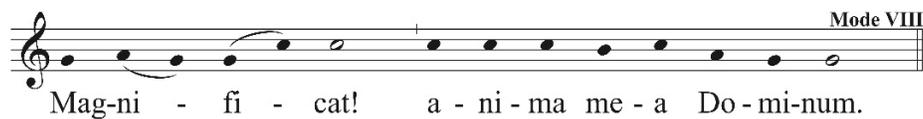
*O res mirabilis! Manducat Dominum  
Pauper, servus et humilis.*

O marvelous thing! That a poor man,  
A humble servant, should eat the Lord.

*St. Thomas Aquinas (1225-1274)*

## Communion Hymn

*Magnificat*



*My soul magnifies the Lord!*

## Communion Hymn

*Maranatha*



Music: Lucien Deiss, CSSp (1921–2007) © 1965, WLP  
Text: Cf. 1 Corinthians 16:22; Rev. 22:16–27, 20

*Please stand.*

## Prayer after Communion

Bishop: May the divine sacrifice  
we have offered and received, O Lord,  
give new life to your Priests and to all your servants,  
that, united to you in unfailing love,  
they may receive the grace  
of giving worthy service to your majesty.  
Through Christ our Lord.

All: **Amen.**

# THE CONCLUDING RITES

## Solemn Blessing

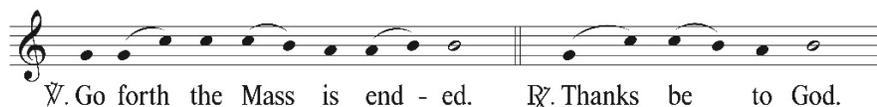
Bishop: The Lord be with you.  
All: **And with your spirit.**

Deacon: Bow down for the blessing.

*The Bishop, with hands extended over the newly ordained Priest and the people, gives the blessing. All present respond, “Amen,” after each of the three petitions.*

Bishop: And may almighty God bless all of you, who are gathered here,  
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.  
All: **Amen.**

## Dismissal



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*Following the blessing, the Bishop kneels to receive a first blessing from the newly ordained Priest.*

*Following the Recessional Hymn, the newly ordained Priest will offer first blessings from the front of Our Lady's altar to the right of the ambo, after photos with his immediate family. Thank you for your patience and reverential silence in the Cathedral.*

*Please join us for a reception at the Shafer Court Dining Facility. As you exit the Cathedral by the main doors, turn left and proceed along Cathedral Place to the plaza. The doors to the Shafer Court dining facility are to your right.*

Recessional Hymn

Come, Thou Redeemer of the Earth

1. Come, thou Re - deem - er of the earth, And ma - ni -  
 2. Be - got - ten of no hu - man will, But of the  
 3. O e - qual to the Fa - ther, thou! Gird on thy  
 4. Thy cra - dle here shall glit - ter bright, And dark - ness  
 5. All laud to God the Fa - ther be, All praise, e -  
 fest thy vir - gin - birth: Let ev - 'ry age a -  
 Spi - rit, thou art still The Word of God in  
 flesh - ly man - tle now; The weak - ness of our  
 breathe a new - er light, Where end - less faith shall  
 ter - nal Son, to thee; All glo - ry, as is  
 dor - ing fall; Such birth be - fits the God of all.  
 flesh ar - rayed. The pro - mised fruit to man dis - played.  
 mor - tal state With death - less might in - vi - go - rate.  
 shine se - rene, And twi - light ne - ver in - ter - vene.  
 e - ver meet, to God the Ho - ly Pa - ra - clete.

Text: St. Ambrose (340–397); Tr. John M. Neale (1818–1866) and others  
Tune: PUER NOBIS, LM; Adapt. by Michael Praetorius (1571–1621)

Postlude

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### **Acknowledgments:**

Special thanks to all those who gathered here for this Diocesan celebration, especially:

The Most Reverend Barry C. Knestout, Bishop of Richmond;

The Most Reverend Timothy Broglio, Archbishop of the Military Services, USA;

The Concelebrating Priests;

The Deacons;

The Very Reverend Anthony Marques, V.F., Rector of the Cathedral of the Sacred Heart;

The Very Reverend Brian Capuano, V.E., Vicar for Vocations; Interim Director, Office of Worship;

Mrs. Malou Andrus, Administrative Assistant, Office of Vocations;

Mr. Stephen DeMauri, Coordinator, Office of Worship;

Mr. Daniel Sañez, Director of Music and Liturgy, Organist, Cathedral of the Sacred Heart;

Ms. Lauren Clay, Cantor, Cathedral of the Sacred Heart;

*Schola Cantorum* of the Cathedral of the Sacred Heart;

The Lectors;

The Ushers;

The Diocesan Seminarians;

The Staff of the Cathedral of the Sacred Heart;

Offices and Staff of the Diocesan Pastoral Center;

And all those whose ministry contributed to the beauty and order of the liturgy.

Cover art: *Christ the Priest* window, Cathedral of the Sacred Heart (Rambusch, 1931)